## SEND TAX NOTICE TO:

			(Name) _	Crystal Homes	, Inc.	<u></u>
				P.O. Box 19008 Birmingham, AL 35219		
This instrument was prepared by			(Address)	DILMINGHOM,	111 3321	<u>.                                    </u>
(Name) Clayton T. Sweeney	\$ } 44 44 84 84 84 84 84 84 84 84 84 84 84					************
(Address) 2700 Highway 280 East Form TICOR 5300 1-84 CORPORATION FORM WARRANTY DEED-TI	t, Suite		ngham, Ala	abama 35223		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
STATE OF ALABAMA		KNOW ALL MI	EN BY THES	E PRESENTS.		•
COUNTY OF Shelby	} '	ENOW ADD MA	20 DI 1112	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
That in consideration of NINETY	THOUSAND	FIVE HUNDR	ED AND NO	/100	±=	DOLLARS,
to the undersigned grantor, in hand paid by	•	Leigh Homes	, Inc.		a	corporation.
the receipt of which is hereby acknowledge	•	Homes, Inc. he said				**************************************
does by these presents, grant, barg	ain, sell an	Leigh Homes d convey unto	the said			
the following described real estate, Lot 76, according to th II as recorded in Map B Office of Shelby County  Subject to: Advalorem taxes for the	situated in le Survey look 15, P , Alabama year 199	of Greyston Page 58, 59,	e, First and 60,	in the Probate	e 21-E66	/1993-12272 PM CERTIFIED WITH JUNE OF PROBATE AUS 7.50
payable until October 1 Existing easements, res record.	trictions	s, set-back	lines and	l limitations (	of #	04/30, 03:30 98E.RY 00
All of the consideration of closed simultaneously here	ewith.	from the pro	oceeds of	a mortgage lo	an	
		Crystal Hon	ies, Inc.	hei	rs and as:	signs forever.
And said Hyman & I and assigns, covenant with said	Leigh Home		T	does f	or itself,	its successors
heirs and assigns, that it is lawful brances unless otherwise noted ab that it will, and its successors an	oove, that it	has a good r	f said premight to sell	and convey the	ame as a	om all encum- foresaid, and
heirs, executors and assigns forev	er, against	the lawful cla	ims of all p	ersons.		
IN WITNESS WHEREOF, t	he said	Hyman (	_	omes, Inc.		by its
President, Linds	ay Walker	•	, who is	s authorized to ex		
has hereto set its signature and se	al, this the	15th	day of	April	•	<b>19</b> 93
ATTEST:			Hyman	& Leigh Homes	i, Inc.	•
		 	By	I	Jalle	
	Secreta	ary	Linds	ay Walker,	Vice-	President
STATE OF Alabama	}					
COUNTY OF Jefferson	•					
I, Clayton T. Sweene said State, hereby certify that whose name as Vice Presider a corporation, is signed to the for this day that, being informed of executed the same voluntarily for	nt or nyma regoing cont the content	n & Leigh H veyance, and ' ts of the conve	omes, Inc who is kno evance, he.	as such officer a	wledged nd with 1	before me on full authority,
Given under my hand and of	Micial seal, t	his the 15t	h <b>day</b>	of April		, <b>19</b> 93
MY COMMISSION EXPIRES:	5/29/95		CI	ayton T. Sweet	ney N	otary Public