USYC# 2895357

CORPORATE CAN

LLATION & RELEASE

STATE OF ALABAMA

COUNTY OF

The debt secured by the mortgage recorded in Mortgage Book

385

age 144

of the

Records in the Office of the Judge of Probate of

SHELBY

County, Alabama, from

JOSEPH B. STOKES

to PHH US Mortgage Corporation; having been paid in full.

said lien is hereby fully cancelled, satisfied and released this

12TH day of

MARCH

, 19**9** 3 ,

PHH US MORTGAGE CORP

RY.

Its DAVID L. BEVER

_Vice President

STATE OF

NEW JERSEY

COUNTY OF

CAMPEN

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that

DAVID L. BENER

, whose name as

VICE-PRESIDENT

of PHH US Mortgage

Corporation, a corporation, is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the

12TH

day of

MARCH

, 1993 .

NOTARY PUBLIC

NOTARY PUBLIC OF NEW JERSEY

My Commission Expires August 7, 1995

Inst # 1993-12255

O4/30/1993-12255
O2:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NJS 6.50

CORPORATE CANCELLATION & RELEASE

ALABAMA 7/91