PARTIAL RELEASE OF LIEN

This Instrument was Prepared by MARY ANN ALLISON

SouthTrust Mortgage Corporation P. O. Box 532060
Birmingham, Alabama 35253

STATE OF ALABAMA COUNTY OF JEFFERSON

For a good and valuable consideration, the receipt of which is here	
acknowledged, SouthTrust Mortgage Corporation, a corporation, organized	
under the laws of the State of Delaware, does hereby release from that	
certain Mortgage executed by <u>STEPHEN H. LEE</u> under	
date of OCTOBER 21, 1992, to SouthTrust Mortgage Corporation,	
which Mortgage is recorded in the Office of the Judge of Probate of	
SHELBY County, Alabama in Mortgage Book $\underline{1992}$, Page(s) $\underline{24765}$, the following described real estate, to wit:	
the following described real estate, to wit:	
LOTS 2, 8, 11, 12, 14, 17, 19, 21, 22 AND 23 - ALABASTER	
This partial release shall in no way be constructed so as to affect	
the debt secured by said Mortgage, nor the remainder of the security described	
therein.	
IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation,	
has caused its name to be hereto subscribed by W. Guy Warren , its Vice	
President and Hugh Johnson , its Assistant Vice President and the corporate	
seal hereto affixed in Birmingham, Alabama on this 16TH day of APRIL ,	
19_93	
SouthTrust Mortgage Corporat	10
By: Wice President	.
Vice President	
ATTECT. \$ 1993-12243	
ATTEST:	
04/30/1993-12243 04/30/1993-12243	
O4/3U/13/15/DERTIFIED O2:05 PM CERTIFIED O2:05 PROBATE	
VOSTOCATION LIGHT ATOM LIGHT ATOM -	
$001 ext{ mps}$	
STATE OF ALABAMA	
COUNTY OF JEFFERSON	

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, do hereby certify that <u>W. Guy Warren</u> whose name as Vice President and <u>Hugh Johnson</u> whose name as Assistant Vice President of SouthTrust Mortgage Corporation, a corporation, are signed to the foegoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of said partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the 16TH day of APRIL , 19 93.

My Commission expires

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Jan. 6, 1996,
BONDED THRU NOTARY PUBLIC UNDERWRITERS.