ALABAMA
RELEASE DEED
Loan No.: 823939-4
     PIF: 3-25-93

Prepared by: Brian Randolph
Household Mortgage Services
 100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:
Name of Mortgagor: ANCEL L. TIDWELL AND DIANE E. TIDWELL, HIS WIFE

Name of Mortgagee:
BANCBOSTON MORTGAGE CORPORATION
The mortgage is recorded in the office of the Judge of Probate for
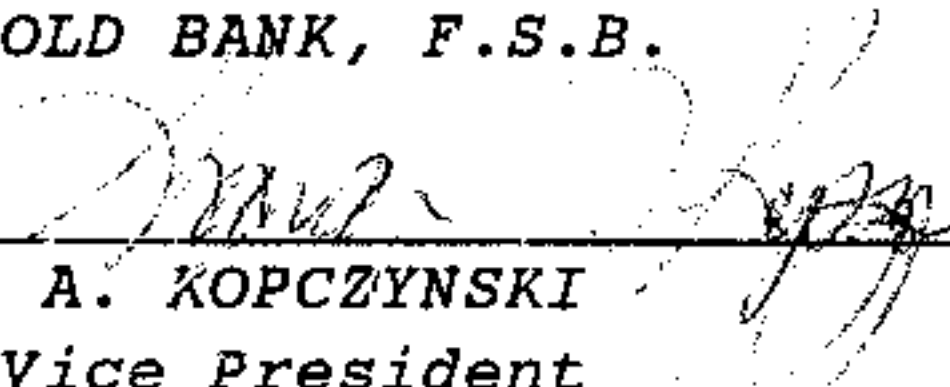SHELBY COUNTY, ALABAMA.
Document No., Volume, Page, Mortgage Date:
BK. 351, PG. 913, DATED JUNE 27, 1991
Address of Property: 2563 Commanche Drive
                        Birmingham AL 35244

Inst # 1993-12239

04/30/1993-12239
01:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MJS   9.00

Dated: April 01, 1993
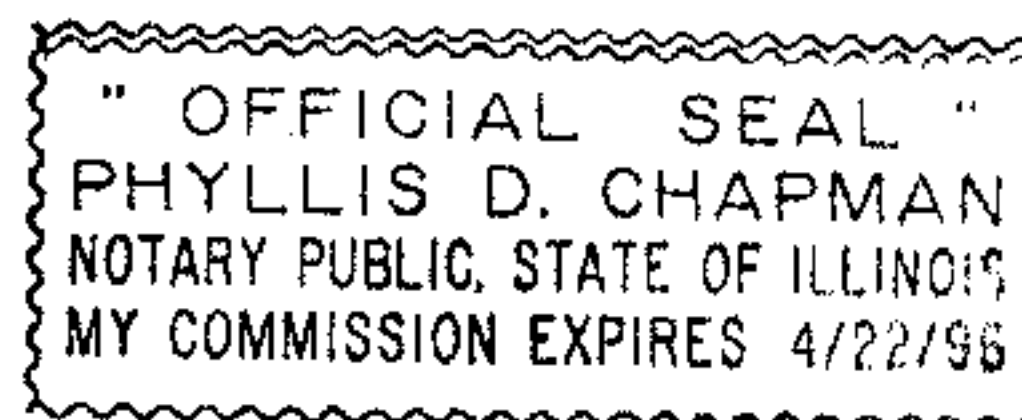
HOUSEHOLD BANK, F.S.B.

_____
SHARON A. KOPCZYNSKI
Asst. Vice President

State of Illinois)
County of DuPage)

On April 01, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared Sharon A. Kopczynski, personally known to
me or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notorial seal this April 01, 1993.

Notary Public/Commission Expires:

" OFFICIAL   SEAL "
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Ancel L Tidwell
                                  2563 Comanche Drive
                                  Birmingham   AL 35244

AL505
MBR

Loan No.:   823939-4

    PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 5, ACCORDING TO THE RESURVEY OF LOTS 14, 15, 16, 17, 18 AND 19,

INDIAN VALLEY, 3RD SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 129, IN THE

PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

LG001
MBR

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