

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL MORTGAGE RELEASE

WHEREAS, the undersigned is the present holder of that certain mortgage executed by FES Properties, an Alabama General Partnership, which said mortgage was duly recorded in Real Volume 331, Page 803, in the Probate Office of Shelby County, Alabama.

WHEREAS, the undersigned desires to release the real estate described herein as "Exhibit A", which is attached hereto and made a part hereof, from the lien of the indebtedness described in said mortgage and declares the same as pertaining to the herein described real estate to be paid in full.

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the undersigned First Commercial Bank hereby release, remise and quit claim unto FES Properties, an Alabama General Partnership, the present owners of the property described in said mortgage, all right, title and interest of the undersigned in and to the mortgage above referred to as said mortgage pertains to the real estate described herein in said Exhibit "A".

This release in no wise effects the remaining portion of the real property described in that certain mortgage recorded in Real Volume 331, Page 803, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the said First Commercial Bank by its Senior Vice President Michael R. Washburn who is authorized to execute this release, has hereto set its signature this 12th day of April, 19 93.

ATTEST:

BY [Signature]

By [Signature]
its Senior Vice President

Inst # 1993-12194
04/30/1993-12194
10:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MJS 9.00

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Michael R. Washburn whose name as Senior Vice President of First Commercial Bank a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 12th day of April, 1993.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES
AUGUST 2, 1995

EXHIBIT A

LEGAL DESCRIPTION:

As as shown on the right of way map of Project No. STPAA-458(2) of record in the State of Alabama Highway Department, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama, as an aid to persons and entities interested therein and as shown on the property plat attached hereto and made a part hereof:

A part of the SW1/4 of NE1/4 and NW1/4 of SE1/4, Section 2, Township 21 South, Range 3 West, Shelby County, Alabama, and being more fully described as follows: Commencing at the northeast corner of said NW1/4 of SE1/4; thence west along the north line of said NW1/4 of SE1/4, a distance of 820 feet, more or less, to the present northwest right of way line of Alabama Highway #119 and the point of beginning of the property herein to be conveyed; thence southwesterly along said right of way line, a distance of 870 feet, more or less, to the southwest property line; thence northwesterly along said southwest property line, a distance of 50 feet, more or less, to a point that is 85 feet northwesterly of and at right angles to the centerline of Survey of Alabama Highway #119; thence northeasterly 85 feet northwesterly of and parallel with said centerline, a distance of 900 feet, more or less, to a point that is 85 feet northwesterly of and at right angles to said centerline at Station 551+00; thence northeasterly along a line (which, if extended, would intersect a point that is 65 feet northwesterly of and at right angles to the centerline of Relocated Alabama Highway #119 at Station 552+56.95), a distance of 120 feet, more or less, to the northeast property line; thence southeasterly along said northeast property line, a distance of 20 feet, more or less, to the present northwest right of way line of Alabama Highway #119; thence southwesterly along said right of way line, a distance of 118 feet, more or less, to the point of beginning and containing 1.108 acres, more or less.

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