

# TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned **THE HUTSON COMPANY**  
does hereby grant, bargain, sell, convey, assign and deliver unto **FIRST LIBERTY BANK**

its successors and assigns, those certain mortgages hereinafter more particularly and filed as indicated below,  
together with debts thereby secured, the notes therein described and all its interest in and to the lands and  
properties conveyed by said mortgages, via:

NAME(S) OF  
MORTGAGOR

~~BOOK~~  
Inst

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COUNTY  
ALABAMA

STATE  
ALABAMA

MICHAEL R. KNERR

KELLY A KNERR, HUSBAND AND WIFE 1993 — 12167

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said **FIRST LIBERTY BANK**

, its successors and assigns, forever.

IN WITNESS WHEREOF, the said **THE HUTSON COMPANY**  
as owner of said mortgages has caused these presents to be executed  
this the 26TH day of APRIL, 1993

BY: Marie L. Hendrix  
MARIE L. HENDRIX  
EXECUTIVE VICE PRESIDENT  
THE HUTSON COMPANY

ATTESTED

BY: \_\_\_\_\_

STATE OF ALABAMA  
COUNTY OF SHELBY }

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that  
**MARIE L. HENDRIX** and  
whose names as **EXECUTIVE VICE PRESIDENT** and  
respectively, of **THE HUTSON COMPANY**  
are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that,  
being informed of the contents of the conveyance, they as such officers and with full authority, executed same  
voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 26TH day of APRIL, 1993

W. Russell Beals, Jr.  
Notary Public **W. RUSSELL BEALS, JR.**

My commission expires: 09/21/94

Inst # 1993-12168

04/30/1993-12168  
09:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NJS 6.50