STATE OF ALABAMA	
COUNTY OF Shelby	

## ASSIGNMENT OF SECURITY DEED

	ı
assign and convey unto <u>Fleet Real Estate Funding Corp.</u>	+
P.O. Box 100537	-
Florence SC 29501-0537	-
its successors and assigns, all of Assignor's right, title and interest in, to and unde	r
that certain Security Deed executed by:	
Laura N. Pickens, an unmarried person	-
to CRIFFIN FEDERAL SAVINGS BANK, recorded in the Office of the Probate Court of  Shelby County, Alabama, in Deed Book   1993   2 52, together  with the property therein described, to wit:  See attached Exhibit "A" for legal description.	r -
	_
in <u>shelby</u> County, Alabama, the indebtedness secured thereby, and all powers and privileges contained in said Security Instrument, same being dated:	
April 16, 1993	<u></u> ,
In witness whereof, Assignor has caused these presents to be executed on its behalf, its corporate name to be subscribed and its Seal affixed hereto by it duly authorized corporate officers on this 16th day of April , 19 93.  GRIFFIN FEDERAL SAVINGS BAY  GRIFFIN FEDERAL SAVINGS BAY  Carol Scruggs  BY: Qual Saving  Carol Scruggs  BY: Qual Saving  Edward E. Scudder	₩ Z
BY: Quick 200 CE	<b>—</b> .
I, the undersigned authority, a notary public in and for said state and county, hereb certify that Carol Scruggs and Edward E. Scudder	·У 
as Vice President and Vice President respectively, of	
GRIFFIN FEDERAL SAVINGS BANK, and who are known to me, acknowledged before me on this	
day that, being informed of the contents of the Assignment, signed their names as	
officers of said corporation on the day same bears date.	
GIVEN under my hand and official seal this <u>16th</u> day of <u>April</u> , 19 <u>93</u> .	
Cheml K. Hanizen June K. HARRING Inst # 1993-12153  Notary Public Comm. Exp: 9-10-95	

## EXHIBIT "A" LEGAL DESCRIPTION

Part of the NW1/4 of Section 31, Township 18 South, Range 1 West, more particularly described as follows:

Commence at the Northeast corner of said 1/4-1/4 Section and run South along the East line of said 1/4-1/4 Section for a distance of 165.0 feet; thence run West parallel to the North line of said 1/4-1/4 Section for a distance of 343.0 feet to the point of beginning, said point of beginning being 30 feet Westerly of the center line of County Road as constructed; thence continue West along last described course 260.0 feet; thence an angle of 90 degrees and run in a Southerly direction 84.0 feet; thence an angle left of 90 degrees and run East and parallel to the North line of said 1/4-1/4 Section 249.5 feet to a point 30 feet Westerly of the center line of County Road as constructed; thence an angle left of 82 degrees 52 minutes 30 seconds and run Northeasterly 84.65 feet to point of beginning.

Situated in Shelby County, Alabama.

Inst # 1993-12153

04/30/1993-12153 08:32 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MJS 9.00