

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

(Name) Lucille Russell Johnson

(Address) P.O. Box 641

Calera Ala 35040

This instrument was prepared by

(Name) Michael T. Atchison, Attorney at Law

(Address) P.O. Box 822 Columbiana, Al. 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Fifteen Hundred and no/100

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

T.H. Walton, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Lucille Johnson

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Northeast corner of the SW1/4 of the SE1/4 of Section 5, Township 24 North, Range 13 East, Shelby County, Alabama and run thence westerly along the North line of said 1/4-1/4 section 580.16 feet to a point; Thence turn 96 degrees 16 minutes 35 seconds left and run Southerly 848.18 feet to the point of beginning of the property, being described; Thence continue along last described course 227.95 feet to a point; Thence turn 92 degrees 51 minutes 28 minutes right and run Westerly 335.48 feet to a point in the centerline of a chert surfaced road; Thence turn 99 degrees 09 minutes 20 seconds right and run Northeasterly down centerline of said road 35.93 feet to a point; Thence turn 7 degrees 05 minutes 54 seconds right and continue Northeasterly along centerline of said road 186.35 feet to a point; Thence turn 70 degrees 53 minutes 16 feet right and run Easterly 266.57 feet to the point of beginning.

Situated in Shelby County, Alabama.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTOR, OR OF HIS SPOUSE.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 29th day of April, 1993

(Seal)

T.H. Walton

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that T.H. Walton whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of April, A. D., 1993

Notary Public.

Inst # 1993-12100
04/29/1993 12:10 PM
01:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.00