When recorded return to: Sharon Mosley Johnson & Associates Mortgage Co., Inc 🖗 Post Office Box 530607 Birmingham, AL 35253

RELEASE OF LIEN

Prepared by: Sharon Mosley

STATE OF ALABAMA

Shelby COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, THAT Johnson & Associates Mortgage Company, Inc. A CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF DELAWARE DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN , EXECUTED BY Robert H. Chapman, December 27, 1991 MORTGAGE DATED AND RECORDED IN THE PROBATE OFFICE OF an unmarried man PAGE 56 COUNTY, ALABAMA IN THE RECORDS OF MORTGAGES VOLUME 381 HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

IN WITNESS WHEREOF, Johnson & Associates Mortgage Company, Inca CORPOR-ATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY ELIZABETH TOVICH AND ITS CORPORATE SEAL HERETO AFFIXED IN ITS VICE PRESIDENT DAY OF April, 1993 28th ON THIS BIRMINGHAM, ALABAMA,

ATTEST SHARON MOSLEY

VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, PAULA CHARLENE RAY, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SA STATE, HEREBY CERTIFY THAT ELIZABETH W. TOVICH WHOSE NAME AS VICE PRESIDENT OF JOHNSON & ASSOCIATES MORTGAGE CO., INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO AND BEFORE ME THAT SHE EXECUTED THE SAME AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN SAID COUNTY AND STATED THIS

DAY OF

April 28, 1993

NOTARY PUBLIC

Paula Charlene Ray

My commission expires 7-15-95