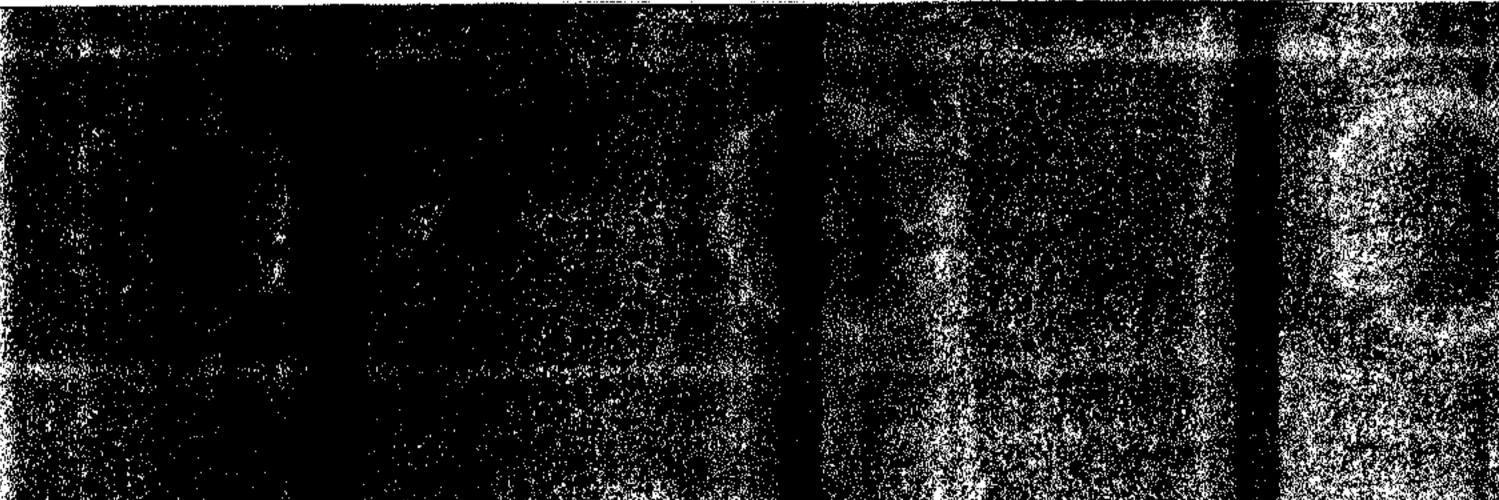
## STATE OF ALABAMA, --- UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

## Important: Read Instructions on Back Before Filling out Form.

as defined in ALA CODE 7-9-105(n).	Sheets Presented	This FINANCING STATEMENT is pre- filing pursuant to the Uniform Comm	
t. Return copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
First Commercial Bank		Sure, Tanay April Sur Briting Office	
P.O. Box 11746			
Birmingham, AL 35202-1746			
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Pre-paid Acct. #  2. Name and Address of Debtor	(Last Name First d a Person)		a. —
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Birmingham, AL 35043			7. 数22 8 点
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Birmingham, AL 35043			H O H S
2111gr.u, 112 33043			<b>-</b>
Social Security / Tax ID #	<b>_</b>	FILED WITH:	
☐ Additional debtors on attached UCC-E		Judge of Proba	ate
3. NAME AND ADDRESS OF SECURED PARTY) (Last N	lame First if a Person)	4. ASSIGNEE OF SECURED PARTY	(IF ANY) (Last Name First If a Person)
First Commercial Bank			
D O Do 117/6		1	
P.O. Box 11746			
Birmingham, AL 35202-17	46		
	46 <del>-</del> -		•
Birmingham, AL 35202-17 Social Security/Tex ID #	46 <u></u>		
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Birmingham, AL 35202-17  Social Security/Tex ID #	property described together with the incorporated herein Mortgage filed simple of the second	Exhibit or  n by reference.  The initial indebtedness secured by this fire the Mortgage lax due (15¢ per \$100.00 or fraction and the secured by this fire the secured by th	Back of Form That Best Describes The Collateral Covered By This Filling:
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## EXHIBIT "A"

All building materials, household appliances, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by Debtor, or any of them, located, whether permanently or temporarily, on the hereinbelow described real property, and all building materials, household appliances, equipment, fixtures and fittings now owned or hereafter acquired by Debtor, or any of them, located or stored on any other real property which are or shall be purchased by Debtor, or any of them, for the purpose, or with the intention, of making improvements on the hereinbelow described real property or to the premises located on said property. The personal property herein transferred includes, without limitation, all lumber, bricks, building stones, building blocks, sand, cement, roofing materials, paint, doors, windows, storm doors, storm windows, nails, wires and wiring, hardware, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, and in general all building materials, equipment and appliances of every kind and character used or useful in connection with improvements to the following described real estate situated in Jefferson County, Alabama, to-wit:

Lot 35, according to the Survey of High Chaparral, Sector B, as recorded in Map Book 16, Page 69 A, B & C in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

and more particularly described in the mortgage executed by Debtor to Secured Party simultaneously herewith.

DEBTOR: James H. Leslie
Jo Carroll Leslie

Inst # 1993-12062

04/29/1993-12062 11:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 15.00