4486 PG 301

When Recorded Mail To:

NATIONAL RECONVEYANCE CENTER
1025 N BRAND BLVD. STE 225
GLENDALE
CA, 91202

30338

Loan #: 3746895 Ref #: 0125-3 NRC #: 2616

RECONVEYANCE OF DEED OF TRUST\MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT AMERICA'S MORTGAGE SERVICING, INC. hereinafter referred to as the

Beneficiary/Mortgagee, DOES HEREBY CERTIFY, that a certain Trust Deed\Mortgage dated

04/28/89 made and executed by MARTIN B. SIMS AND WIFE, ALICE J. SIMS to secure

payment of the principal sum, of \$101700.00 Dollars and interest and STATESMAN

MORTGAGE COMPANY in the County of SHELBY and State of AL Recorded: 05/03/89

Instrument #: in Book 236 on Page 931 (Re-Recorded: Inst#: in Bk on Pg) is PAID

AND SATISFIED.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

IN WITNESS WHEREOF, the said Beneficiary/Mortgagee has set his hand and seal, or has caused its corporate seal to be hereunto affixed and these presents to be signed by its duly authorized officer (s), on February 17, 1993.

Signed, Sealed and Delivered

AMERICA'S MORTGAGE SERVICING, INC.

Beneficiary and Trustee

BY

Connie Bylama , Administrative Vice President for above beneficiary and trustee

STATE OF California COUNTY OF Los Angeles

On February 17, 1993 before me, John P. Thomas, a Notary Public in and for Loz Angeles County in the State of California, personally appeared Connie Bylsma, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

John P. Thomas

1-AL-TDM.ST

(This area for notarial seal)

OFFICIAL SEAL
JOHN P. THOMAS
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
MX COITRE, EMPIRES April 19, 1994

STATE OF ALA. JEFFERSON CO. I CERTIFY THIS INSTRUMENT WAS FILTO ON

1993 FEB 23 P 2: 29

RECORDED & S MIG. TAX & STREET PD. ON THIS INSTRUMENT

JUDGE OF PROBATE

2 (NInst # 1993-12013

04/29/1993-12013
09:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50