

RETURN TO:  
PAID IN FULL SECTION  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201

LOAN NO.: 225420  
MORTGAGOR: TERRY LANTER  
INV. NO.: 106  
INV. LOAN NO.: 0000225420  
PIF DATE: APRIL 1, 1993

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, BEARING DATE OF NOVEMBER 05, 1986, EXECUTED BY TERRY LANTER & SANDRA F LANTER, AND RECORDED IN MORTGAGE BOOK 100, PAGE 613, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK N/A, PAGE N/A, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED APRIL 09, 1993.

AMSOUTH MORTGAGE COMPANY, INC.  
(FORMERLY ENGEL MORTGAGE COMPANY)

BY

JAN TURLEY

TITLE: VICE PRESIDENT  
Inst # 1993-11924

ATTEST:

Helen A. Cotton  
LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

04/28/1993-11924  
02:31 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, APRIL 09, 1993.

My Commission Expires March 24, 1996

Emma Jean Farmer  
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:  
TRACY lawrence  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL 35201