This instrument was prepared by

Send Tax Notice To: STEPHEN N. SHEPHERD

name836 Riverchase Parkway

Birmingham, Alabama 35244

address

(Name) HOLLIMAN SHOCKLEY & KELLY ATTORNEYS 3821 Lorna Road, Suite 110

(Address Birmingham, AL. 35244

| WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA |
|--|
| STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, COUNTY COU |
| That in consideration of ONE HUNDRED SEVENTY-THREE THOUSAND AND NO/100(\$173000.00 bollar |
| to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, JOHN WALLACE GIBSON and wife, BETHANY T. GIBSON |
| (herein referred to as grantors) do grant, bargain, sell and convey unto STEPHEN N. SHEPHERD and wife, LYNN O. SHEPHERD |
| (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in |
| SHELBY County, Alabama to-wit: |
| |

Lot 28, according to the Survey of Riverchase Country Club, Second Addition, Phase II, Residential Subdivision, as recorded in Map Book 8, Page 161, in the Office of the Judge of Probate of Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 1993 and subsequent years. (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights excepted.

\$163,450.00 of the purchase price of the property described herein has been paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

Inst # 1993-11907 04/28/1993-11907 02:08 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 16,50 DOL HCD

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that funless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

| IN WITNESS WHEREOF, We hereunto setOIII | hand(s) and seal(s), this 23rd |
|---|---|
| day of | |
| WITNESS: | Dela Wallace Robson |
| (Seal) | JOHN WALLACE GIBSON (Seal) |
| (Seal) | BETHANY D. GIBSON (Seal) |
| (Seal) | (Seal) |
| STATE OF ALABAMA JEFFERSON COUNTY | General Acknowledgment |
| I. the undersigned authority hereby certify that JOHN WALLACE GIBSON and Wi | fe BETHANY T. GIBSON |
| whose nameS are signed to the foregoing common this day, that, being informed of the contents of the conveyance | veyance, and who <u>are</u> known to me, acknowledged before me |
| on the day the same bears date. | 93 |
| Given under my hand and official seal this 23rd day of My Commission Expires: 3-12-97 | April A. D., 19 93 Amu Alluna Notary Public. |
| FORM NO LT002 | |