

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 16TH day of MAY 19 89, made and executed by DAVID E. THOMAS AND WIFE, NONA C. THOMAS of the First part, to BANC BOSTON MORTGAGE CORPORATION of the Second part, and recorded in the office of the Register Deeds for the County of SHELBY, State of ALABAMA in Liber 239, Page 249, Doc No. _____ Registered Land Certificate No. _____

LOT 43, HARVEST RIDGE, COUNTY OF SHELBY, ALABAMA

Is fully paid, satisfied and discharged.

Dated this 18TH day of FEBRUARY 19 93

FEDERAL HOME LOAN MORTGAGE CORPORATION

Whose Address is: P.O. BOX 4180

RESTON, VA 22090-4180

Witnesses:

By: *Karen M. Prante*
Karen M. Prante, Assistant Treasurer

By: *Stuart F. Schlafer*
Stuart F. Schlafer, Assistant Secretary

State of Fairfax, Virginia)
County of _____)

On this 18TH day of FEBRUARY 19 93 before me appeared Karen M. Prante and Stuart F. Schlafer to me personally known, who being by me duly sworn, did say that they are respectively the ASSISTANT TREASURER and ASSISTANT SECRETARY of the FEDERAL HOME LOAN MORTGAGE CORPORATION, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and ASSISTANT TREASURER and ASSISTANT SECRETARY acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

Roy G. J. Hudson ROY G. J. HUDSON, Notary Public
My Commission Expires: _____
Notary Public, County, December 31, 1996

WHEN RECORDED RETURN TO:

DAVID E. & NONA C. THOMAS
142 CHESTNUT DR.
ALABASTER, AL. 35007

Professional

DRAFTED BY: *S. Rautila* S RAUTILA
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

Inst # 1993-11896
04/28/1993-11896
01:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
6.30
001 NC3