SEND TAX NOTICE TO:

	(Name)	(Name) Karen L. McDonald			
•	(Address)	150 Kentwoo	d Drive		
This instrument was prepared by	125 401 000	Alabaster,	Alabama	35007	
Name) Courtney Mason & Associates, PC			. 	+4 = = = = = + + + + + + + + + + + + + +	
Address) 100 Concourse Parkway, Suite 350, Birming	ham. Alab	ama35244	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,	
YOURN 1-1-17 Rev. 1-44 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingha					
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THES	E PRESENT	5 :			
ONE HUNDRED TWENTY FIVE THOUSAN	D TWO HUN	DRED AND NO/1	00THS(\$1	25.200.00)	
That in consideration of	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	**** *** * * * * * * * * * * * * * *	Ţ¢ŢĀĿĎĹĴĿĹĎĬ Ċſ Ţ		
to the undersigned grantor (whether one or more), in hand paid by th	e grantee he	rein, the receipt w	hereof is a	cknowledged, I	
or we.	•				
Ricky Douglas d/b/a Douglas Builders					
(herein referred to as grantor, whether one or more), grant, bargain,	sell and conv	ey unto			
Karen L. McDonald, a single individu	ıa1				
(herein referred to as grantee, whether one or more), the following d	lescribed real , Alabama, t	estate, situated in			
SHELBY County	, Amounta, o	,- 11 15 .			
Lot 8, according to the survey of Kentwood, as re office of Shelby County, Alabama; being situated		-		9 in Probat	
office of bhelby councy, himbana, being steaded	in bheiby	oodney, mid			
Subject to existing easements, current taxes, res	trictions	, set-back li	nes, rig	hts of way,	
limitations, if any, of record.				•	
\$65,000.00of the above-recited purchase price was	paid fro	m a mortgage	loan clc	sed	
simultaneously herewith.					
THIS PROPERTY IS NOT HOMESTEAD PROPERTY AS DEFINE	D BY THE	CODE OF ALABA	MA.		
THIS I ROLLKII ID NOT HOULDILAD I ROLLKII HS BELLINE					
•	Inst 4	1993-1186	;1		
·		The same of the sa	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
	04/28	/1993-1188:	i Ed		
••	12124	PM CERTIFII OUTY JUDGE OF PRODAT	E		
	2MTR4 CO	MCD 67.00			
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs	and assigns	forever.	t mith the s	-14 CRANTEES.	
And I (we) do for myself (ourselves) and for my (our) heirs, executheir heirs and assigns, that I am (we are) lawfully seized in fee simple					
their heirs and assigns, that I am (we are) invitily seized in the bindy unless otherwise noted above; that I (we) have a good right to sell and heirs, executors and administrators shall warrant and defend the sai	MINTRY LUN 44			·	
and the state of t					
IN WITNESS WHEREOF, have hereunto set	nands	(B) FUG SARI(S), tur	D 04 pape 4 + 200 per 1 + 42 hel	11-44-49-47-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-	
day of					
	Ricky Dou	glas d/b/a Do by Dougl	uglas Bu <i>N</i>	ıilders	
(Seal)	BY: KIC	by Dough	ar	(Seal)	
PIGI=1.0401G1G-7,41040101-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1					
(Seal)	141000000000000000000000000000000000000		******		
(Seal)	414*******************	4 400 4 4 594 - 54 404 240 5 564 54 54 2 . 4 + 1 7 /)	(Seal)	
STATE OF ALABAMA	General Ackno	wledgment			
SHELBYCOUNTY				·	
I, the undersigned	a Nota	ry Public in and fo	r said Cour	ity, in said State	
hereby certify that Kicky Douglas of Dia Douglas Bullet	nce, and who	is known to	me, acknow	rledged before m	
on this day, that, being informed of the contents of the conveyance	he		xecuted the	same voluntaril	
on the day the same bears date. Given under my hand-official as ONhile.23rdday ofAl				A. D., 1993	
MA COWMISSION EX			***********************		
3-5-95			Not	ary Public.	