

Send tax notice to:
Birmingham Realty Company
2118 First Avenue North
Birmingham, Alabama 35203

This instrument prepared by:
John E. Hagefstration, Jr.
Bradley, Arant, Rose & White
1400 Park Place Tower
2001 Park Place
Birmingham, Alabama 35203

STATE OF ALABAMA)
SHELBY COUNTY)

Inst # 1993-11615
04/27/1993-11615
09:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 311.50

GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

That in consideration of Three Hundred Thousand and No/100 Dollars (\$300,000.00) in hand paid to Jack N. Roden, a married man and Joe Roden, Jr. a married man ("Grantors"), by Birmingham Realty Company, an Alabama corporation ("Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantors do hereby grant, bargain, sell, and convey unto Grantee, subject to the matters hereinafter set forth, the real estate situated in Shelby County, Alabama, which is more particularly described on Exhibit "A" attached hereto and made a part hereof;

TO HAVE AND TO HOLD unto Grantee, its successors and assigns forever; subject, however, to the following:

1. Ad valorem taxes for the year 1993;
2. Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed 194, page 63; Deed 112, page 258 and Deed 181, page 228 in Probate Office;
3. Right(s)-of-Way(s) granted to State Highway Department by instrument(s) recorded in Deed 111, page 397 in Probate Office;
4. Rights acquired by Alabama Power Company through case set out in Lis Pendens 6, page 279 in the Probate Office.

Grantors hereby certify that the above described property does not constitute their homestead (as defined by Section 6-10-2 of the Code of Alabama (1975)).

Grantors do for themselves, their heirs, executors, administrators and assigns, covenant with Grantee, its successors and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances except as set forth hereinabove; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors and assigns shall, warrant and defend the same to Grantee, its successors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantors have hereunto set their hands and seals on or as of the 26th day of April, 1993.

Jack N. Roden [Seal]
Jack N. Roden
Joe Roden, Jr. [Seal]
Joe Roden, Jr.

STATE OF ALABAMA)
 :
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said county in said state, hereby certify that Jack N. Roden and Joe Roden, Jr., whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 26th day of April, 1993.

Wm E. Hagler
Notary Public

[NOTARIAL SEAL]

My commission expires 11-13-94

EXHIBIT "A"

Legal Description

PARCEL NO. 4

A parcel of land located in the S.W. ¼ of the S.W. ¼ of Section 31, township 19 South, Range 2 West, more particularly described as follows: Commence at the Northwest corner of said S.W. ¼ of the S.W. ¼ of Section 31; thence in an easterly direction along the northerly line of said ¼-¼ Section, a distance of 1228.08 feet to the intersection with the westerly right-of-way line of U. S. Highway 31 South; thence 95 degrees, 55 minutes, 44 seconds right, in a southerly direction along said right-of-way line, a distance of 780.00 feet to the Point of Beginning; thence continue along last described course, a distance of 200.00 feet; thence 90 degrees right, in a northwesterly direction, a distance of 200.00 feet; thence 90 degrees right, in a northeasterly direction, a distance of 200.00 feet; thence 90 degrees right, in a southeasterly direction, a distance of 200.00 feet to the Point of Beginning.

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