(Name)	A. C	<ul> <li>Scott</li> </ul>		· · · · · · · · · · · · · · · · · · ·					
(Address)	4631	Wooddale	Lane,	Pelham,	<u>A</u> 1.3512	24			
Corporati	on Form	Warranty I	Deed - LAN	ND TITLE CO	MPANY OF A	LABAMA, Birming	ıam, Alabama		
STATE O	F ALAB	AMA		}					
COUNTY	OF	SHELBY		}	KN	OW ALL MEN	BYTHESE	PRESENTS,	
That in co	nsiderati	on of	Sixteen	Thousa	nd Five	Hundred an	d no/100-	I	OOLLAR
to the und	ersigned	grantor,	Sco	tt & Wi	lliams	Co.,Inc.		<b>a</b> (	corporatio
the said G	RANTO	R does by th	ese presen	ts, grant, b	argain, sell	herein, the recand and convey unt Jac Jac	<i>o</i> kie Willi	ams Co.,Ir	
	as re Offic	corded i e of She	n Map B	ook 17, nty, Al	Page 17 abama.	Laurel Woo , in the Page	robate		
	coven	ants and	rights	of way	s of rec	od.			
	Full a simuta	mount of necusly.	warranty	deed paid	d from pro	ins .	jgaget deed <sup>s</sup>	filed	
						O4/27/15 OB:55 AM SHELBY COUNTY DOI NO	CERTIFIE JUNGE OF PROBATE 7.50		. ::
And s their heirs a	aid GRA nd assign t it has a l, warran	NTOR does	s for itself, s lawfully t to sell an id the sam	its succes seized in fo d convey to e to the se	sors and a se simple o the same as	er or their heirs a ssigns, covenan f said premises, aforesaid, and TEE, his, her or	t with said C that they ar that it will,	RANTEE, hire free from all	sors and
IN WI authorized to	TNESS of execute	WHEREO! this convey	, the said ( ance, heret	GRANTOF to set its sig	t by its gnature and	l seal,		Presiden	t, who is
this the	16th	_day of	April			, 1 <u>993</u>	_		
ATTEST:						Scott	Williams	Co.,Inc.	
		··-		retary	Ву	Úć (		0	
STATE OF	ALAB	AMA		)	_,	A.C. Sco	tt	Presid	lent
COUNTY OF	F SH	ELBY The und	_	) i author	ity a	Notary Public i	n and for said	County, in sai	d State,
hereby certif	y that	A. C	. Sčott	<b>.</b>			<b>y</b> .		
whose name a to the forego of the content and as the ac	oing conv	eyance, and e conveyan	ce, he, as s	nows to m	e, acknowler and with	ms Co., Incoded before me full authority.	on this day	corporation, is that, being in same volunts	formed
Given	undar mu	hand and c	fficial seal.	this the	16th	day of Apr	il/	/// 19	93

MY COMMISSION PROPERTY FORWARD 24, 1987

FORM NO. LT 003

This instrument was prepared by