

72-0002160 Jack Henry Miller and wife Patricia S. Miller

ACCOUNT NUMBER/NAME

STATE OF ALABAMA

COUNTY OF Shelby

PREPARED BY: JANET MILLER
AMERICAN SAVINGS MORTGAGE
1899 POWERS FERRY RD.
SUITE 420
MARIETTA, GA 30067

ASSIGNMENT OF LIEN

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, American Savings Mortgage Corporation, a Texas Corporation, hereby grants, assigns and transfers to ASMC Acceptance Corp., all of its rights, title and interest to and under that certain MORTGAGE covering property in the County of Shelby, State of ALABAMA, dated March 25, 19 93, and recorded in such County, such property being more particularly described therein.

See attached exhibit A

Inst # 1993-11570
BOOK 1993-11562 PAGE #

Inst # 1993-11570

091636/498211570
SHELBY COUNTY JUDGE OF PROBATE
DEC. REC. 9.00

IN WITNESS WHEREOF, the undersigned, as holder of said lien instrument has caused this assignment to be executed this 13th day of April, 19 93.

WITNESS

Carolyn Murry
Carolyn Murry
Janet Miller
Janet Miller

AMERICAN SAVINGS MORTGAGE CORPORATION

BY: Rex Hagood
NAME: Rex Hagood
TITLE: ASSISTANT VICE PRESIDENT

STATE OF GEORGIA

COUNTY OF COBB

This instrument was acknowledged before me on the 13th day of April, 19 93 by REX HAGOOD, ASSISTANT VICE PRESIDENT of American Savings Mortgage Corporation, a Texas Corporation, on behalf of said Corporation

Jerry W. Culpepper
NOTARY PUBLIC, STATE OF GEORGIA
Jerry W. Culpepper

Notary Public, Cobb County, Georgia
My Commission Expires February 17, 1996

Exhibit A

3. The Land Referred To In This Report Is In The State Of ALABAMA
County Of SHELBY

And Described As Follows:

FROM THE NW CORNER OF THE NE 1/4 OF SE 1/4 OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 3 WEST, RUN EASTERLY ALONG THE NORTH BOUNDARY LINE OF SAID NE 1/4 OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 3 WEST, FOR 362.23 FEET; THENCE TURN AN ANGLE OF 132 DEGREES 45' TO THE RIGHT AND RUN SOUTHWESTERLY 287.0 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED AND CONVEYED; THENCE TURN AN ANGLE OF 90 DEG. TO THE LEFT AND RUN SOUTHEASTERLY 200.0 FEET; THENCE TURN AN ANGLE OF 90 DEG. TO RIGHT AND RUN SOUTHWESTERLY 81.85 FEET; THENCE TURN AN ANGLE OF 61 DEG. 01' 30" TO THE RIGHT AND RUN NORTHWESTERLY 219.15 FEET TO A POINT ON THE ARC OF A CURVE HAVING THE FOLLOWING CHARACTERISTICS; INTERSECTION ANGLE OF 57 DEG. 57', THE RADIUS BEING 65.3 FEET AND THE LENGTH OF CURVE BEING 66.05 FEET; THENCE RUN NORTHERLY ALONG THE ARC OF SAID CURVE 33.03 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE RUN NORTHEASTERLY ALONG THE TANGENT OF SAID CURVE FOR 156.3 FEET TO THE POINT OF BEGINNING. THIS LAND BEING PART OF THE NE 1/4 OF THE SE 1/4 OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 3 WEST, AND BEING 0.65 ACRES MORE OR LESS.

Inst # 1993-11570

04/26/1993-11570
03:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00