

When Recorded, Return to:
Richardson Consulting Group, Inc.
1299 4th Street, #507
San Rafael, CA 94901

Control #:9325
Loan #:19716877
Fin #:8208
RCG ID #:3596
Prev Loan #:19716877

2 ASSIGNMENT OF MORTGAGE

This Assignment of MORTGAGE is made and entered into as of the
1st day of January, 1993, from

Birmingham Federal Savings and Loan Association

(the "Assignor") by and through the Resolution Trust
Corporation acting in its capacity as Receiver/Conservator
for the Assignor, to Bank of America National Trust and
Savings Association, as Trustee under that certain Pooling and
Servicing Agreement dated as of January 1, 1993, for
RTC Commercial Mortgage Pass-Through Certificates
Series 1993-C1, (the "Assignee").

For good and valuable consideration the receipt and
sufficiency of which is hereby acknowledged, the Assignor does
by these presents hereby grant, bargain, sell, assign, convey,
transfer and set over unto the Assignee,
its successors, transferees, and assigns forever, all of the
rights, title and interest owned or held by said Assignor in and
to the following instrument, duly recorded in the

Office of the County Recorder
of Shelby County, State of AL, described
as follows:

Borrower Names:
T. Daniel Belser
Gerard J. Durward

Borrower Vesting:
a married man, a married man

Date of Instrument:03/31/87 Original Loan Amt: \$275000.00
Date of Recording :04/09/87
Book :123
Page/Folio :955

Shelby

Inst # 1993-11532

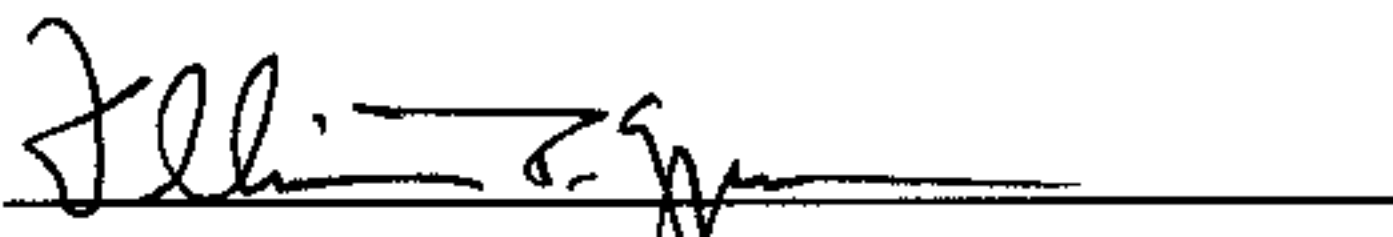
04/26/1993-11532
02:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 9.00

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

Dated: 1/13/93

RESOLUTION TRUST CORPORATION
Birmingham Federal Savings and
Loan Association

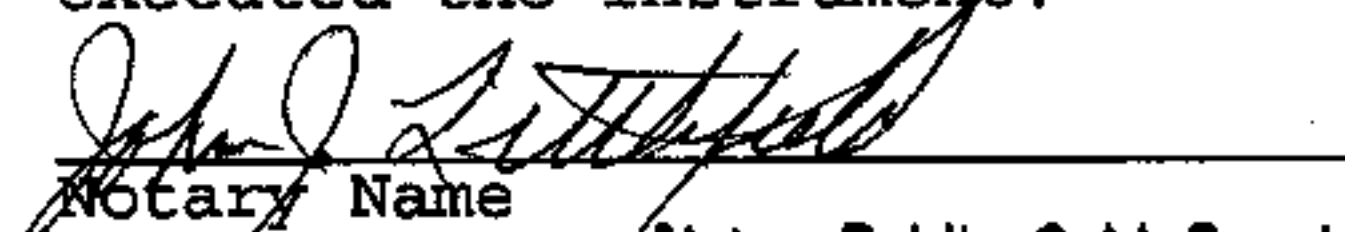

WILLIAM F. COZZENS
Its Attorney-in-Fact

STATE GEORGIA

COUNTY COBB

Pursuant to Power of Attorney
of record in County of Marin
State of CA, Instrument No.
93-021319 dated 12-Mar-93.

On January 15, 1993 before me, the undersigned Notary Public, personally a
appeared **WILLIAM F. COZZENS**, personally known to me (basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person, or the entity on behalf of which the person acted, executed the instrument.


Notary Name

Notary Public, Cobb County, Georgia
My Commission Expires July 7, 1994

seal here please

Prepared by: Richardson Consulting Group, Inc.
1299 4th Street, #507
San Rafael, CA 94901 415-455-1020

Reserved for Recording Stamp

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