When Recorded, Return to: Richardson Consulting Group, Inc. 1299 4th Street, #507 San Rafael, CA 94901

Control #:9314 Loan #:19716576 Fin #:8208 RCG ID #:3585 Prev Loan #:19716576

ASSIGNMENT OF MORTGAGE

This Assignment of MORTGAGE is made and entered into as of the 1st day of January, 1993, from

Birmingham Federal Savings and Loan Association

(the "Assignor") by and through the Resolution Trust Corporation acting in its capacity as Receiver/Conservator for the Assignor, to Bank of America National Trust and Savings Association, as Trustee under that certain Pooling and Servicing Agreement dated as of January 1, 1993, for RTC Commercial Mortgage Pass-Through Certificates Series 1993-C1, (the "Assignee").

For good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, convey, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest owned or held by said Assignor in and to the following instrument, duly recorded in the

Office of the County Recorder of Shelby County, State of AL, described as follows:

Borrower Names: Elliotsville Church Of Christ

Borrower Vesting: A Corporation

Date of Instrument:11/16/84 Original Loan Amt: \$90000.00

Date of Recording :11/20/84

Book :009 Page/Folio :377

Shelby

Inst + 1993-11531

SHELBY COUNTY JUDGE OF PROBATE
OUR NED 9.00

04/26/1993-11331 02:23 PM CERTIFIED SEEN COUNTY JUNCE OF PROBATE ORE NO. 9.00 Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

Dated: $\frac{1}{13/93}$

RESOLUTION TRUST CORPORATION Birmingham Federal Savings and Loan Association

WILLIAM F. COZZENS

Its Attorney-in-Fact

STATE GEORGIA

COUNTY COBB

Pursuant to Power of Attorney of record in County of Marin State of CA, Instrument No. 93-021319 dated 12-Mar-93.

on before me the undersigned Notary Public, personally a appeared WILLAM F. COZZENS, personally known to me (basis of satisfactory evidence) to be the person whose name is subscribed to the Within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person, or the entity on behalf of which the person acted, executed the instrument.

Notary Name

Notary Public, Cobb County, Georgia

My Commission Expires July 7, 1994

seal here please

Prepared by: Richardson Consulting Group, Inc.

1299 4th Street, #507

San Rafael, CA 94901 415-455-1020

Reserved for Recording Stamp

Inst # 1993-11531

04/26/1993-11531
02:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 9.00