

**THIS INSTRUMENT WAS PREPARED BY:**  
**MELONY MINYARD**  
**as an employee of**  
**SOUTH STATES MORTGAGE CORPORATION**  
**1109 East Park Drive, Suite 100**  
**Birmingham, Alabama 35235**

### ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,  
a corporation, for value received to it in hand paid by Molton, Allen & Williams Corporation, its successors and/or assigns does hereby grant, bargain, sell and convey and Molton, Allen & Williams Corporation, assign unto its successors and/or assigns, all its right, title and interest in and to a certain mortgage executed to it by Hollis L. Cahela Sr. and wife, Louise R. Cahela, on the 16th day of April, 1993, and recorded in Real Volume Inst 1993, Page 11459, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation, has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice President, and attested by James R. Tarrant, III, its Secretary, (and its corporate seal to be hereto affixed), this the 16th day of April, 1993.

**SOUTH STATES MORTGAGE CORPORATION**

BY: LARRY R. HILLARD  
LARRY R. HILLARD  
ITS: SENIOR VICE PRESIDENT

**ATTEST:**

BY: James R. Tarrant III  
JAMES R. TARRANT, III  
ITS: SECRETARY

Inst # 1993-11460

04/26/1993-11460  
11:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

**STATE OF ALABAMA )**

JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of April, 1993.

Judy W. Thompson  
NOTARY PUBLIC

**My Commission Expires:** MY COMMISSION EXPIRES APRIL 6, 1996