STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECorporation, herebunto Meridian M	y sells, a	ssigns, tran		
that certain mortg	age dated t by JACK B.	he <u>16th</u> day	of April	· ·
in the Office of County, State of 1393, et seq. Legal Description:	the Judge Alabaha,	of Probate	of Shelby	Aye.

Lot 302, according to the Survey of Brook Highland, an Eddleman Community, 7th Sector, as recorded in Map Book 13, Page 99 A & B, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 16th day of April , 19 93 .

MARBURY MORTGAGE __INC.

BY t

John C. Marbury, Its President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16th day of April , 19 93 .

NOTARY PUBLIC."

My commission expires: August 27, 1996

THIS INSTRUMENT WAS PREPARED BY: inst # 1993-11394 DAVID F. OVSON, Attorney at Law 728 Shades Creek Parkway, Suite 120 Birmingham, Alabama 35209

04/23/1993-11394 03:56 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

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