ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a corporation, for value received to it in hand paid by

FLEET REAL ESTATE FUNDING CORP.

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

JOSEPH E. JOHNSON AND BRENDA A. JOHNSON, HUSBAND AND WIFE

and recorded in Volume 1993, Page 4060, of the Probate Court of SHELBY County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

IN WITNESS WHEREOF, Mortgage America, Inc., has caused this conveyance to be signed by James R. Scruggs, its Vice President on the 13th day of APRIL , 19 93.

MORTGAGEAMERICA, INC.

BY: Vice President

ATTEST:

STATE OF ALABAMA)
JEFFERSON COUNTY)

Vice President

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that James R. Scruggs whose name as Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for

and as the act of said corporation.

Given under my hand and official seal this

13th day of APRIL

19 93

This Instrument was prepared by Lisa Pitts

MORTGAGEAMERICA, INC. P. O. BOX 10581 BIRMINGHAM, AL 35202 Notary Public

8-6-94

My commission expires: 2/24/96 C/C

Inst * 1993-11346

04/23/1993-11346 01:48 PM CERTIFIED SHELFY COUNTY JUSTE OF PROBATE 501 YOF 5.50

Martin, Demond