

This instrument was prepared by

(Name) Morris J. Princiotta, Jr.  
31 Inverness Center Pkwy. # 360  
(Address) Birmingham, Alabama 35242



Send Tax Notice To:

Mr. & Mrs. Lloyd J. Harper  
125 Setting Sun Lane  
Alabaster, Alabama 35007

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA  
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED AND NINETEEN THOUSAND, NINE HUNDRED AND NO/100..(\$119,900.00)  
DOLLARS

to the undersigned grantor, Donald Phillips Construction, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

LLOYD J. HARPER and wife, BONNIE J. HARPER

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_

Shelby County, Alabama to-wit:

Lot 7 Sector 3 according to the map of Apache Ridge, Sectors  
2 and 3 as recorded in Map Book 16, Page 60, in the Probate  
Office of Shelby County, Alabama.

Subject to:

1. Property taxes for 1993 and subsequent years not yet due and payable.
2. Restrictions, Easement, and Setback line of record.

Inst # 1993-11311

04/23/1993-11311  
11:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 13.50

\$112,950.00 of the purchase price received above was paid from a  
first purchase money mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for  
itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said pre-  
mises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend  
the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Donald Phillips  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 21st day of April 1993.

ATTEST:

Secretary

By

Donald Phillips

Donald Phillips

President

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned a Notary Public in and for said County in said  
State, hereby certify that Donald Phillips  
whose name as President of Donald Phillips Construction, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the  
act of said corporation,

Given under my hand and official seal, this the 21st day of

April

1993

Mari Kurbat

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
FILED IN OFFICE OF THE CLERK OF THE SUPREME COURT, MONTGOMERY, ALA., APRIL 23, 1993.  
BUTLER-KING NOTARY PUBLIC, GREENBURY, ALA.