PREPARED BY AND WHEN RECORDED MAIL TO:

WHEN RECORDED MAIL TO: Ontrak Release Services P. O. Box 3767 Frederick, MD 21701

STATE OF ALABAMA SHELBY TOWN/COUNTY:

Loan No. 881/063339/(RUSCILLI)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JOHN A. RUSCILLI AND WIFE, JENNIFER S. RUSCILLI

Mortgagee: GUARANTY MORTGAGE CORPORATION Prop Addr: 3704 WOODBINE WAY, BIRMINGHAM AL 35243

Loan Amount: 97,750.00 Date Of Mortgage: 06-01-87 Recording Date: 06-11-87

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AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of <u>SHELBY</u>	COUNTY . ALABAMA
IN WITNESS WHEREOF, the undersigned has ca	aused these presents to be executed on <u>MARCH 31, 1993</u> .
STANDARD FEDERAL SAVING	CORPORATION AS CONSERVATOR FOR S ASSOCIATION, TRANSFEREE OF CORPORATION AS RECEIVER FOR SAVINGS BANK
	buth Geretenberg
	RUTH GERSTENBERG
	ADMINISTRATIVE VICE PRESIDENT
	Mariett FIGURAN
	HARRIETT FISHMAN ADMINISTRATIVE VICE PRESIDENT
STATE OF <u>MARYLAND</u>)) ss COUNTY OF <u>FREDERICK</u>)	
personally appeared <u>RUTH GERSTE</u> personally known to me (or proved to me of executed the within instrument as <u>ADMINIS</u> respectively, on behalf of <u>RESOLU</u>	TION TRUST CORPORATION AS CONSERVATOR FOR
STANDARD FEDERAL SAVINGS ASSOCIATION CORPORATION AS RECEIVER FOR STANDAR	
acknowledged to me, that they, as such of	ficers, being authorized so to do, executed the foregoing
instrument for the purposes therein	contained and that such Corporation executed the within
instrument pursuant to its by-laws or a r	esolution of its Board of Directors.
WITNESS My hand and official seal.	Morary (NOTARY)
	MAE HEBB (COMMISSION EXP. 05/13/95)
	NOTARY PUBLIC
PREPARED BY:	11308
CHERTE MINNICK	Inst * 1993-11308
P.O. BOX 3829 FREDERICK, MD. 21701-0907	04/23/1993-11308 11:52 AM CERTIFIED 11:52 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

J = ₹011. \$34360