

**The Mortgage**, Dated March 1st 19 85 executed by  
Hanson Leach and wife, Jean H. Leach

to Merchants & Planters Bank, Montevallo, A Corporation  
 and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
 Liber 019 of Mortgages, on page 672 and 673

is paid and is hereby discharged.

WITNESS my hand and seal this 22nd day of April 19 93

Signed, Sealed and Delivered in presence of

Merchants & Planters Bank [L.S.]

Attest: Agnes M. Niven  
 Its Vice President

Mary D. Hughes  
 Its Vice President

### CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby ss.

On this 22nd day of April 1993, before me, a Notary Public within and for said  
 County, personally appeared Agnes M. Niven and Mary D. Hughes

to me personally known, who, being each by me duly sworn, did say that they are respectively the  
Vice President and Vice President of Merchants & Planters Bank  
 the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said  
 Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of  
 Directors, and said Agnes M. Niven and Mary D. Hughes acknowledged said  
 instrument to be the free act of said Corporation.

Emily B. Dickson  
 Notary Public, Alabama State At Large  
 County

My Commission Expires Jan. 21, 1997

(Seal)

**Discharge of Mortgage**  
**SHORT FORM**

REGISTER'S OFFICE

County of \_\_\_\_\_

Received for Record this \_\_\_\_\_

day of \_\_\_\_\_

A. D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Liber \_\_\_\_\_ of \_\_\_\_\_

on page \_\_\_\_\_

Register.

TO  
 # 1993-11306  
 03/23/1993-11306  
 11:50 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 NOT 6.50