Cahaha Title

This instrument was prepared by:

(Name)

SAM W.

## Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

FOUR STAR HOMES INC

POLO COURT

Send Tax Notice to:

(Name)

Riverchase Office (205) 988-5600 FAX 988-5905

| (Address) 1831 POLO COURT  | (Address) 1831 POLO COURT   |
|--|---|
| HOOVER, ALABAMA 35226  | HOOVER, ALABAMA 35226   |
| CORPORATION FORM WARRANTY DEED   |   |
| STATE OF ALABAMA SHELBY COUNTY  KNOW ALL   | MEN BY THESE PRESENTS,  |
| That in consideration of THIRTY EIGHT THOUSA   | ND & 00/100 DOLLARS   |
| to the undersigned grantor, HOMES & LAND INC.  | a corporation   |
| (herein referred to as GRANTOR) in hand paid by the grante<br>GRANTOR does by these presentes, grant, bargain, sell and of | ee herein, the receipt of which is hereby acknowledged, the said convey unto FOUR STAR HOMES INC.   |
| therein referred to as GRANTEE, whether one or more), the County, Alabama, to-wit:   | following described real estate, situated inSHELBY.   |
| IN THE PROBATE OFFI<br>16 PAGE 153   | SQUARE SUBDIVISION AS RECORDED ICE OF SHELBY COUNTY IN MAP BOOK OF STRICTIONS OF RECORDS  |
| \$38,000 of the above recited<br>loan closed simultaneously h  | consideration was paid from a mortgage consideration was |
| assigns, that it is lawfully seized in fee simple of said premises.  | ssigns, covenant with said GRANTEE, his, her, or their heirs and that they are free from all encumbrances, that it has a good right dits successors and assigns shall, warrant and defend the same to   |
| IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature                | President, who is   |
| this the15_day ofAPRIL   | , i9 <u>93</u>  |
| ATTEST:  | Au Con State Line   |
| Secretary  | By President  |
| STATE OF ALABAMA  SHELBY County  |   |
| I. SUSAN E. BENNETT  | a Notary Public in and for said County, in said State,  |
| hereby certify that SAM W. BENNETT   |   |
| to the foregoing conveyance, and who is known to me, acknow  | & LAND INC. , a corporation, is signed wiedged before me on this day that, being informed of the contents executed the same voluntarily for and as the act of said corporation.   |
| Given under my hand and official seal, this the 15   | day of APRIL 0 1993   |

NOTARY PUBLIC, STATE OF ALABAMA AT LANCE. MY COMMISSION EXPIRES: SEPT. 9, 1993. BONDED THRU NOTARY PUBLIC UNDERWRITERS.