This instrument was prepared by (Name) SHERMAN HOLLAND ENTERPRISES, INC.
(Address) P.O. Box 1008, ALABASTER, ALABAMA 35007 Form 1-1-27 Rev. 1-66
WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS:
That in consideration of ELEVEN THOUSAND FIVE HUNDRED AND NO/10UDOLLARS
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, SHERMAN HOLLAND, JR., A MARRIED MAN
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
RICHARD K. BLAISING, A MARRIED MAN
(herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:
Commence at the Southeast corner of the SE% of the NW% of Section 26, Township 21 South, Range 3W, Shelby County, Alabama, this being the Point of Beginning; thence run Westerly along the South Line thereof 515.00 feet; thence turn right 142 deg. 03 min. 40 sec. and run Northeasterly 633.85 feet thence turn right 125 deg. 43 min. 10 sec. and run Southerly 390.00 feet to the Point of Beginning. Said property is not part of the Grantor's homestead. This parcel is identified on the records of the Judge of Probate as parcel 23-7-26-0-001-08.01.
SUBJECT TO:
1. AD VALOREM TAXES FOR 1993;
2. EXISTING RIGHT OF WAY, ENCROACHMENTS, PARTY WALLS, BUILDING RESTRICTIONS, ZONING, RECORDED/UNRECORDED EASEMENTS, DEFICIENCIES IN QUANTITY OF GROUND, OVERLAPS, OVERHANGS, AND DESCREPANCIES OR CONFLICTS IN BOUNDRY LINES, OR ANY MATTERS NOT OF RECORD, IF ANY, WHICH WOULD BE DISCLOSED BY AN INSPECTION AND SURVEY OF THE PRO- PERTY;
3. MINERAL AND MINING RIGHTS EXCEPTED IN DEED BOOK 329 PAGE 241; AND,
4. Transmission line permit to Alabama Power Company dated June 27, 1952, recorded in Deed Book 154, Page 423.
5. PROPERTY BEING CONVEYED TO THE GRANTEE IN " AS IS" COMDITION.
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, have hereunto setMY hands(s) and seal(s), this22ND
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(Seal) Sherman Jalland (Seal) Sherman Holland, JR, (Seal) Inst 1993-11281 (Seal)
(Seal) Inst 1993-11281 (Seal)
INSTANCE TIFIED (Seal) (Seal) SHELBY COUNTY JUDGE OF PROBATE OOI NCD 18.00
STATE OF ALABAMA SHELBY COUNTY General Acknowledgment
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