

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

For value received, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver to NationsBanc Mortgage Corporation

its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages:

NAME(S) OF
MORTGAGOR(S)

BOOK PAGE COUNTY STATE
Inst #
1993 - 11261

Susan E. Pierce, an unmarried woman

Shelby Alabama

THIS TRANSFER AND ASSIGNMENT IS WITHOUT RECOURSE UPON THE UNDERSIGNED.

TO HAVE AND TO HOLD unto said NationsBanc Mortgage Corporation its successors and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgage(s) has caused these presents to be executed this the 15th of April, 1993.

FIRST GENERAL LENDING CORPORATION

BY:

Jaye A. Ogden
JAYE A. OGDEN, PRESIDENT

ATTESTED:

BY:

Kathy D. Kelly
KATHY D. KELLY, VICE-PRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that JAYE A. OGDEN and KATHY D. KELLY, whose names as PRESIDENT and VICE-PRESIDENT, respectively, of FIRST GENERAL LENDING CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 15th day of April, 1993.

J. Randolph Lee
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov. 21, 1994.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

My commission expires: 1993-11262

This instrument was prepared by:
First General Lending Corporation
701 Montgomery Highway, Suite 203
Birmingham, Alabama 35216

04/23/1993-11262
09:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50