## JANSOUTH BANK N.A.

## Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY, COUNTY.

## THIS INSTRUMENT PREPARED BY MARTHELLA W. JACKSON AMSOUTH BANK N.A. P. O. BOX 11007 BIRMINGHAM, AL 35282-9911

MY COMMISSION EXPIRES OCTOBER 24, 1995

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, A	AmSouth Bank N.A., acknowledges full payment of the
ndebtedness secured by that certain mortgage executed to it by	
RICHARD N. GEORGE AND WIFE, JANICE H. GEORG	E
under date of <u>MAY 4, 1990</u> ,	which said mortgage was recorded in the office of the
Judge of the Probate Court of <u>SHELBY</u> County,	, Alabama, in mortgage book No. 292, at page
No, and the undersigned	does further hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersigned, AmSouth Bank N.A. 15TH , day of <u>APRIL</u> , 19	A., has caused these presents to be executed this
	AmSouth Bank N.A.
	Vice President
	Inst # 1993-11196
STATE OF ALABAMA,	04/22/1993-11196 01:26 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 6.50
JEFFERSON COUNTY	
THE UNDGERSIGNED	, a Notary Public,
n and for said County in said State, hereby certify that	DANIEL W. HILL
, whose name as	VICE PRESIDENT of
AmSouth Bank N.A., a corporation, is signed to the foregoing release,	, and who is known to me, acknowledges before me on
his date that, being informed of the contents of the release, he, as such o	officer and with full authority, executed the same voluntarily
or and as the act of said corporation.	^
Given under my hand this <u>15TH</u> day of <u>APRIL</u>	
Form 540048 bkF7 (Rev. 1/93)	Notary Public Notary Public