

This instrument prepared by:

S. B. Pickens

Home Mortgage Services

P.O. Box 2233 Birmingham AL 35201

M-66141

SCA

## AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated DECEMBER 15, 1987 (the "Mortgage"), and the Mortgage was recorded in Real Book 166, page(s) 308, in the office of the Judge of Probate of SHELBY County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

AMEND MORTGAGE TO EXTEND MATURITY DATE FOR BALANCE OF \$19,549.07 UNTIL 12-15-2007.

LOT 21, ACCORDING TO THE SURVEY OF CHANDALAR SO. 1ST SECTOR, AS RECORDED IN M. BOOK 5, PAGE 106, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUB. TO MORTGAGE IN FAVOR OF JEFF. FED. SAV. & LOAN ASSOC, REC. IN VOL. 337, PAGE 752 AND ASSIGNED TO FEDERAL HOME LOAN MORTGAGE CORPORATION, RECORDED IN INSTRUMENT #1992-3900 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO EASEMENTS, RIGHTS OF WAY, RESTRICTIONS AND COVENANTS OF RECORD.

ALL PAPERS TO BE FILED FOR RECORD IN THE PROBATE OFFICE OF SHELBY CO., AL.

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 1ST day of APRIL 1993

MORTGAGATORS:

JOHN D. GANN

COLENE GANN

MORTGAGEE:

SOUTHTRUST BANK OF Alabama National AssociationBy S. B. PickensIts Assistant Vice President

04/22/1993-11:185  
01:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOE MCB 38.40

Inst # 1993-11185

Land Title

eg

STATE OF ALABAMA )  
 )  
SHELBY COUNTY )

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JOHN D. GANN and COLENE GANN whose name are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this APRIL 1, 1993.

(Notarial Seal)

Mary F. McCutcheon  
Notary Public

*My Commission Expires May 12, 1995*

STATE OF ALABAMA )  
 )  
COUNTY )

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_.

(Notarial Seal)

\_\_\_\_\_  
Notary Public

STATE OF ALABAMA )  
 )  
COUNTY )

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of \_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_.

(SEAL)

\_\_\_\_\_  
Notary Public

Inst # 1993-11185

BIRMINGHAM, AL 35203-2601  
20TH STREET NORTH

LAND TITLE

04/22/1993-11185  
01:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 38.40