

This instrument prepared by:
Gene W. Gray, Jr.
Corley, Moncus & Ward, P.C.
2100 SouthBridge Parkway
Suite 650
Birmingham, Alabama 35209

24076
SEND TAX NOTICE TO:
BRYANT M. EDMONDS & MARY ALICE EDMONDS
1733 PATTON CHAPEL ROAD
Birmingham, ALABAMA 35266
10-4-20-0-007-027

STATE OF ALABAMA)
SHELBY COUNTY)

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of TEN DOLLARS and other good and valuable consideration (\$10.00) to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, HOWARD BROTHERS DEVELOPMENTS, INC. an Alabama Corporation and M. BYROM CORP. an Alabama Corporation (GRANTOR) does grant, bargain, sell and convey unto BRYANT M. EDMONDS and MARY ALICE (GRANTEE) the following described real estate situated in Shelby County, Alabama to-wit: ** EDMONDS

Lot 27, according to the Survey of "THE COTTAGES AT SOUTHLAKE", as recorded in Map Book 16, Page 139 in the Probate Office of Shelby County, Alabama; together with an undivided 1/30th interest in and to the "COMMON AREA" as designated on the said record map.
Mineral and mining rights excepted.

Subject to:

1. Taxes for the year 1993 are a lien, but not due and payable until October 1, 1993.
2. Restrictions, covenants and conditions as set out in instrument recorded in Real 160, Page 495 and Restrictions for Land Use recorded in Real 160, Page 492 in Probate Office.
3. Easement to Alabama Power Company as shown by instrument recorded in and Real 224, Page 535 and Real 114, Page 134 in Probate Office.
4. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed Book 127, Page 140 and Deed Book 4, Page 542 in Probate Office.
5. Declaration of Covenants, Conditions, Restrictions and Easements for Southlake Townhomes, a Townhome Association recorded in Real 199, Page 367 as amended by instrument recorded in Instrument No. 1992-14035; Articles of Incorporation of Southlake Townhomes Owners' Association, as recorded in Real 199, Page 389 and in By-Laws relating thereto, and in Map Book 12, Page 78, and as amended and modified by Map Book 16, Page 71 in said Probate Office, and Map Book 16, Page 139.
6. GRANTEE has no right of access to lakes, and may not disturb the "BUFFER".

ALL of the consideration was paid from a mortgage loan.

TO HAVE AND TO HOLD unto said GRANTEE, its successors and assigns, forever.

GRANTEE understands that acceptance of this deed constitutes acceptance of all of the terms, conditions and obligations of all protective covenants and restrictions as set out hereinabove, and executes same to so acknowledge.

IN WITNESS WHEREOF, the said HOWARD BROTHERS DEVELOPMENTS, INC. by its President ARTHUR W. HOWARD, and M. BYROM CORPORATION by its President MARTY BYROM, each who are authorized to execute this conveyance, have hereto

SOUTHLAK.NRS (C)

Inst # 1993-11158

85111-6661/22/40
BIRMINGHAM, AL 35209
JUDGE OF PROBATE
SHELBY COUNTY
JULY 22 1993
12:50
CORLEY, MONCUS & WARD, P.C.
2100 SOUTHBIDGE PARKWAY
SUITE 650
BIRMINGHAM, AL 35209

66

set their respective signatures and seals, this the 13th day of APRIL, 1993.

HOWARD BROTHERS DEVELOPMENTS,
INC.

By: 
ARTHUR W. HOWARD
Its President

M. BYROM CORPORATION

By: 
MARTY BYROM
Its President

GRANTEE:

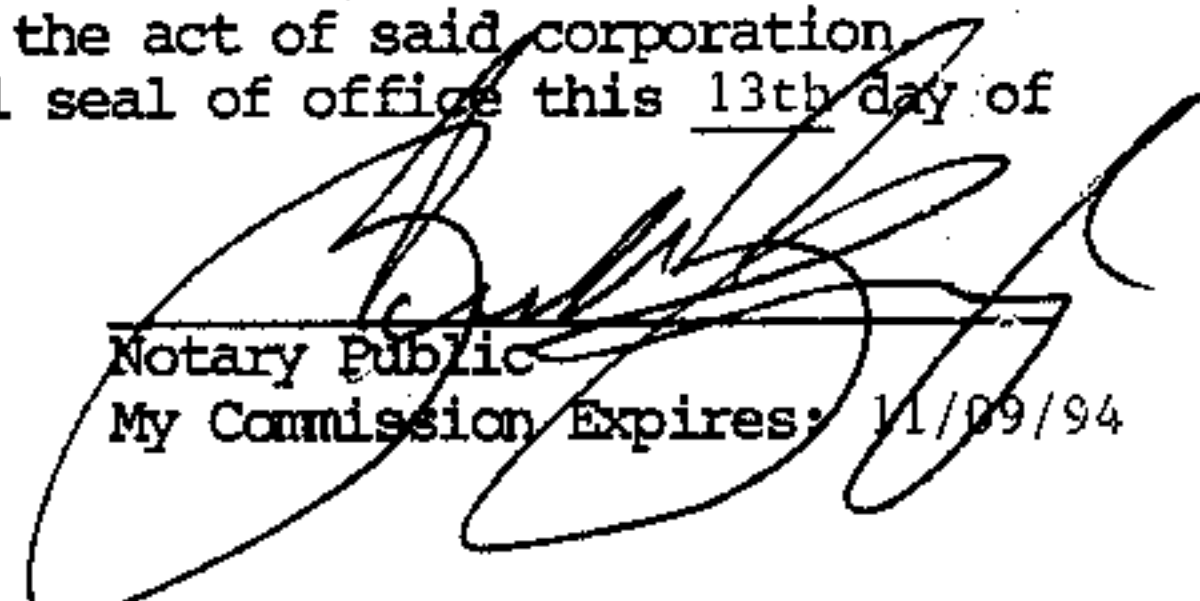

BRYANT M. EDMONDS

MARY ALICE EDMONDS

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State hereby certify that ARTHUR W. HOWARD, whose name as President of HOWARD BROTHERS DEVELOPMENTS, INC., is signed to the foregoing Deed; and who is know to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Deed, he, as such officer, and with full authority, executed the same voluntarily, for and as the act of said corporation.

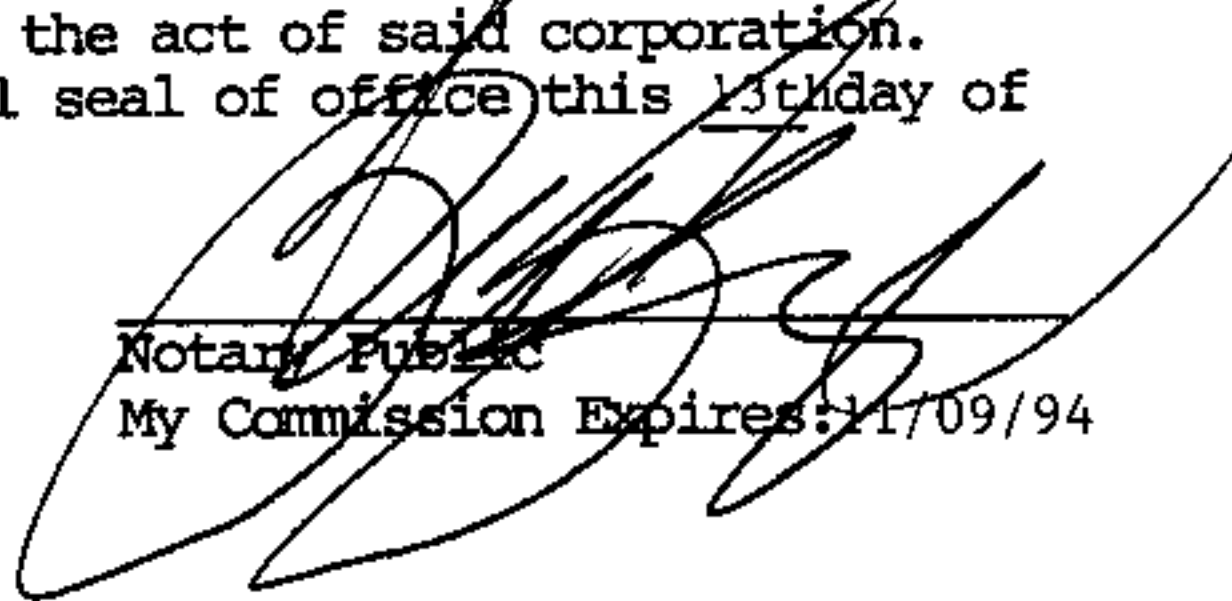
Given under my hand and official seal of office this 13th day of
APRIL, 1993


Notary Public
My Commission Expires: 11/09/94

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State hereby certify that MARTY BYROM, whose name as PRESODENT of M. BYROM CORP is signed to the foregoing Deed; and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Deed, he, as such officer, and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 13th day of
APRIL, 1993


Notary Public
My Commission Expires: 11/09/94

ACKNOWLEDGEMENTS FOR GRANTEE(S)

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State hereby certify that _____, whose name as President of _____ is signed to the foregoing Deed; and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Deed, he, as such officer, and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this ____ day of _____,

Notary Public
My Commission Expires:

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said County in said State hereby certify that BRYANT M. EDMONDS AND**whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of APRIL, 1993

(**) MARY ALICE EDMONDS

Notary Public
My Commission Expires: 11/09/94

Inst # 1993-11158

04/22/1993-11158
11:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 12.50

SOUTHLAK.NRS (C)