

This instrument was prepared by .

Courtney Mason & Associates PC
100 Concourse Parkway Suite 350
Birmingham, Alabama 35244

Inst # 1993-1114

04/22/1993-11148
11:04 AM CERTIFIED

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR SHELBY COUNTY JUDGE OF PROBATE
002 MCD 42.00

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED SIXTY FIVE THOUSAND & NO/100---
(\$165,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the
GRANTEES herein, the receipt whereof is acknowledged, we, Leslie H. Green and
wife, Susan P. Green (herein referred to as grantors), do grant, bargain, sell and
convey unto Joseph S. Williams and wife, Mary Lou Williams (herein referred to as
GRANTEES) for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, together with every contingent
remainder and and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

See legal Description Attached as EXHIBIT "A"

Subject to existing easements, current taxes, restrictions, set-back lines and
rights of way, if any, of record.

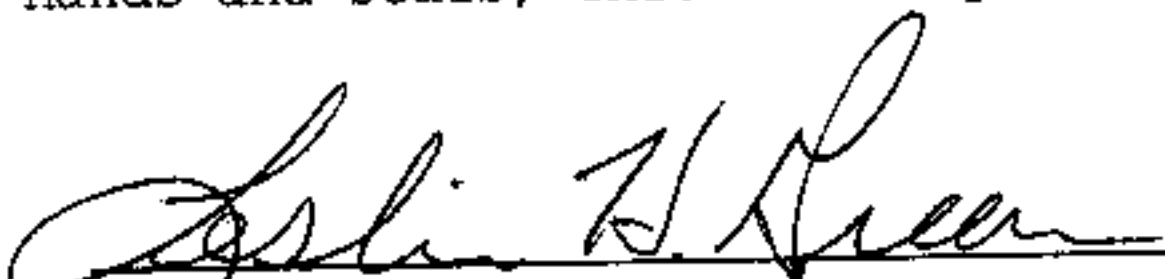
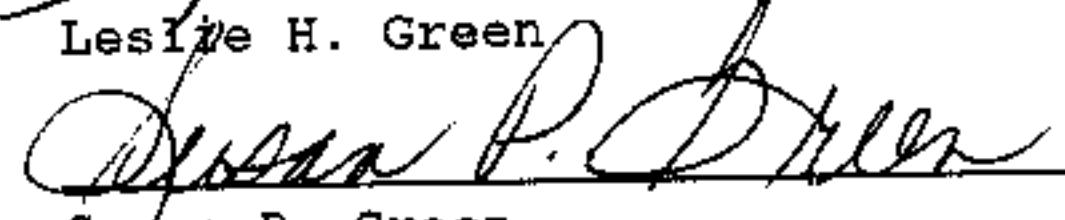
\$132,000.00 of the above-recited purchase price was paid from a mortgage loan
closed simultaneously herewith.

GRANTEES' ADDRESS: 6301 County Road 16, Montevallo, Alabama 35115

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon
the death of either of them, then to the survivor of them in fee simple, and to
the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and
administrators, covenant with said GRANTEES, their heirs and assigns, that I am
(we are) lawfully seized in fee simple of said premises; that they are free from
all encumbrances, unless otherwise stated above; that I (we) have a good right to
sell and convey the same as aforesaid; that I (we) will, and my (our) heirs,
executors and administrators shall warrant and defend the same to the said
GRANTEES, their heirs and assigns forever, against the lawful claims of all
persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 12th day of
April, 1993.

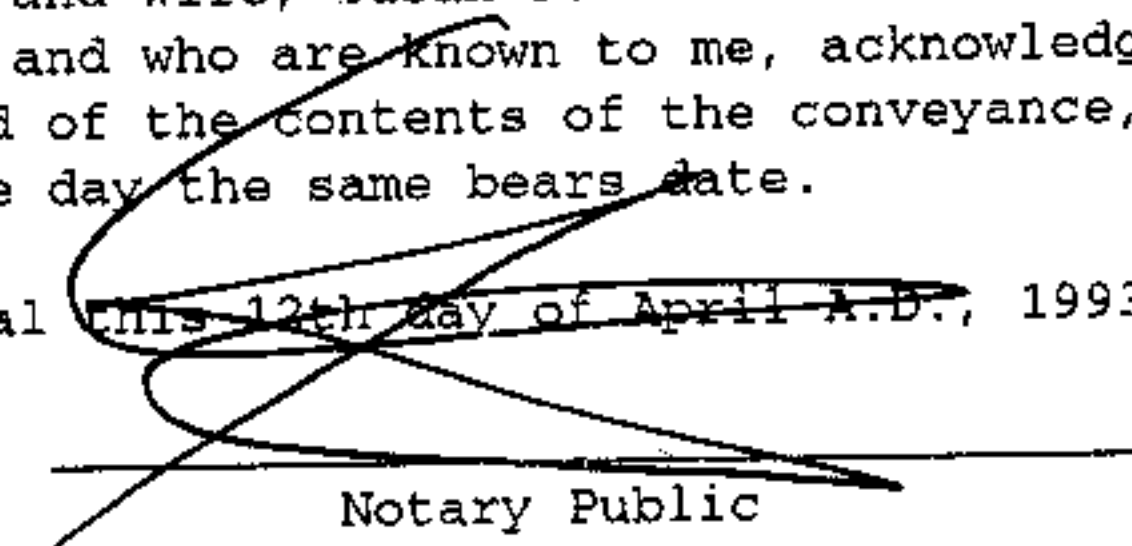
 (SEAL)
Leslie H. Green
 (SEAL)
Susan P. Green

STATE OF ALABAMA
SHELBY COUNTY COUNTY

General Acknowledgment

I, Courtney H. Mason, Jr., a Notary Public in and for said County, in said State,
hereby certify that Leslie H. Green and wife, Susan P. Green whose names are
signed to the foregoing conveyance, and who are known to me, acknowledged before
me on this day, that, being informed of the contents of the conveyance, they
executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of April A.D., 1993


Notary Public

COURTNEY H. MASON, JR.
MY COMMISSION EXPIRES
3-5-95

EXHIBIT "A" LEGAL DESCRIPTION

A part of the Southwest Quarter of the Southwest Quarter of Section 1, Township 22 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southwest Corner of the SW 1/4 of SW 1/4 of Section 1, T22S, R3W, Shelby County, Alabama, and run North along the West line of said 1/4-1/4 Section 693.87 feet to the Point of Beginning; thence right 92 Degrees 12 Minutes and run East and parallel to the South line of said 1/4-1/4 Section 1098.39 feet; thence left and run North and parallel to the East line of said 1/4-1/4 Section 20.00 feet; thence run East and parallel to the South line of said 1/4-1/4 Section 220.00 feet to a point of intersection with the East line of said 1/4-1/4 Section; thence North along the East line of said 1/4-1/4 Section to the Northeast corner of said 1/4-1/4 Section; thence West along the North line of said 1/4-1/4 Section to the Northwest corner of said 1/4-1/4 Section; thence South along the West line of said 1/4-1/4 628.7 feet to the Point of Beginning; being situated in Shelby County, Alabama.

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