

This instrument was prepared by

HARRISON, CONWILL, HARRISON & JUSTICE
P. O. Box 557
Columbiana, Alabama 35051

WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100-----Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Terry Brasher and wife, Sandy Brasher
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
James David Blair

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

A 15 foot easement for ingress and egress more particularly described as follows:

Commence at the NE corner of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9, Township 24, Range 14 East; thence run West along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 445.77 feet to the point of beginning of the easement herein conveyed; thence turn a deflection angle of 88 deg. 09 min. 38 sec. left and run Southerly a distance of 15 feet to a point; thence run West, parallel to the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 310 feet, more or less, to a point on the East right-of-way line of a public road; thence run North along the East right-of-way line of said public road a distance of 15 feet to the point of intersection with the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence run East along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 310 feet to the point of beginning.

Inst # 1993-11132

04/22/1993-11132

10:34 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 7.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 20th
day of January, 19 92.

(SEAL)

Terry Brasher

(SEAL)

(SEAL)

Sandy Brasher

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA
SHELBY COUNTY }

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Terry Brasher and wife, Sandy Brasher

Whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of January, A.D. 19 92.

P. O. Box 253
Calera, AL 35040

Eva D. Moore
Notary Public