This instrument was prepared by: Mary Jane Rich Compass Mortgage Corporation 701 South 20th Street Birmingham, Alabama 35233

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF KNOW ALL MEN BY THESE PRESENTS, that Compass Mortgage Corporation for value received to it in hand paid by NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee and its successors and assigns, that certain mortgage executed to it by JOSEPH M. LAROCK AND CONNIE S. LAROCK, HUSBAND AND WIFE INST. # and recorded in XXXXXXXX 1993 Raupe 09761, of the records of the Probate County, Alabama. together with the Court of SHELBY debt secured thereby, with the interest provided therein, and all rights, title, and interest in and to the property therein described without recourse against the said Compass Mortgage Corporation. IN WITNESS WHEREOF, Compass Mortgage Corporation has caused this conveyance to be signed by Walter H. Laughlin, its President,

on <u>MARCH 30 TH</u>, 1993.

COMPASS MORTGAGE CORPORATION

ATTEST:

STATE OF ALABAMA Jefferson COUNTY

04/22/1993-11131 10722 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DO1 HED

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Walter H. Laughlin whose name as President of Compass Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the  $30^{-24}$ 

(notarial seal)

My commission expires

NOTARY PUBLIC STATE OF ALABAMA AT 19, XOE. MY COMMISSION EXPIRES: June 24, 1996. BONDED THRU NOTARY PUBLIC UNDERWRITERS.