This instruc	ent was prepared by	•		
(Name)	Lamar Ham			
(Address) _	3512 Old Montgo Birmingham, Al	<u> </u>		
Corporation	Form Warranty Dee	d - LAND TITLE CON	MPANY OF ALABAMA, Birmingham, Alabama	
STATE OF	ALABAMA	}	•	
COUNTY O	F Jefferson)	KNOW ALL MEN BY THESE P	RESENTS,
That in consi		and 00/100		DOLLAR
to the unders	igned grantor, Cro	ss/Kimbrell Part	tnership, an Alabama General Partn	ership keerponst
the said GRA (herein referr	NTOR does by thes Kimbrell Hom	e presents, grant, be es, Inc. whether one or mo	the grantee herein, the receipt of which is argain, sell and convey unto re), the following described real estate, sit	
in Map Bo	ook 15, page 107	in the Probate (tone, 1st Sector, Phase IV, as rec Office of Shelby County, Alabama; ining rights excepted.	
and Hugh Declarat: recorded	Daniel Drive, alion of Covenants,	l as more partic Conditions and	to use the private roadways, commoularly described in the Greystone Restrictions dated November 6, 19 bate Office of Shelby County, Alab	Residential 190, and
Subject t rights of	to current taxes, f way of record.	easements, rest	trictions, mineral and mining righ	≰s and
			04/22/1993-1110 08:38 AM CERTIFI OB:38 AM CERTIFI SHELBY COUNTY JUDGE OF PROBAT 001 MCB 7.50	ξE.
TO HAV	E AND TO HOLD,	To the said GRANT	TEE, his, her or their heirs and assigns for	ever.
heir heirs and rances, that it ssigns shall, t	assigns, that it is b	awfully seized in fe o sell and convey the the same to the sai	sors and assigns, covenant with said GI se simple of said premises, that they are he same as aforesaid, and that it will, and id GRANTEE, his, her or their heirs, ex	ree from an encum- nd its successors and
IN WIT	NESS WHEREOF, t	he said GRANTOR	by its Partner mature and seal,	President, who is
his the	15th day of	April	19_93	
TTEST:			Cross/Kimbrell Partnership	
		Secretary	By Ita Partner	×9ccoidentx
TATE OF	Alabama)	Top Parcher	*E-Complication
OUNTY OF	Jefferson the undersigne) } :d	a Notary Public in and for said (County, in said State,
ereby certify t	hat			
rhose name as the foregoin the contents	Partner Recide	vho is known to me he, as such officer	an Alabama General Partnership, Partnership, Acknowledged before me on this day to and with full authority, executed the second	hat, being informed
Given un	der my hand and offi		15th day of April	, 19 93
M NO LT 003	Cahaha	1 Title	MY COMMISCION EXPOSES NOVEMBER & POSTY Public	

FORMING LT 003