SATISFACTION AND RELEASE OF MORTGAGE

| | The undersign | ed, SouthTrust Bar | nk of Alabama | a, Nationa | d Associa | tion, | | |
|--|------------------|---------------------|---------------|------------|-----------|---------|----------|--------------|
| acknowle | edges full paym | ent of the debtedne | ss secured by | | | | | |
| th ce | rtain mortgage. | executed to it by | Michael L. | Porter a | and his | wife Re | nee M. | Porter 31400 |
| under da | te_of May 10 | , 1989 | | | | | 1 (*) | - 1 CK |
| and recorded in the Probate Office of Shelby Vol. 250, Pages 519-522 | | | | | | County | Arabar | nan H E E E |
| | · • • | | | | | | * | |
| and, as owner of said mortgage, does hereby release, satisfy and discharge | | | | | | | | |
| said mor | tgage | | | | | | } | |
| | | | | | | | . velits | |
| IN WITNESS WHEREOF, SouthTrust Bank of Alabama, National Association has | | | | | | | | |
| caused th | is instrument to | be executed by its | duly authoriz | ed officer | as of the | 7th | | |
| day of | April | 19 <u>93</u> . | | | | | | |

South Trust Bank of Alabama, National Association

Its Vice-President

(Title)

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that

Janice G. Stewart

.s Vice-President

whose name of SouthTrust Bank

of SouthTrust Bank of Alabama, National Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _he as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

Given under my hand and official seal this the 7th day of April

By:

19<u>93</u>.

Notary Public

MY COMMISSION EXPIRES NOV. 16, 1993.

This instrument was prepared by

<u>Fugina L. Huffman, Real Estate</u> Clerk
of SouthTrust Bank
P.O. Box 2233
Birmingham, Alabama 35201

SouthTrust Bank Mtg./Loan Dept. P.O. Box 2233 Birmingham, AL 35201