

THIS INSTRUMENT WAS PREPARED BY:
MELONY MINYARD
as an employee of
SOUTH STATES MORTGAGE CORPORATION
1109 East Park Drive, Suite 100
Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
a corporation, for value received to it in hand paid by Molton, Allen & Williams
Corporation, its successors
and/or assigns Molton, Allen & Williams Corporation does hereby grant, bargain, sell and convey and
assign unto its successors and/or assigns, all its right, title
and interest in and to a certain mortgage executed to it by Patrick L. Costello and
wife Cynthia L. Costello, on the 15th day of April, 1993, and
recorded in Real Volume Inst 1993 Page 11030, of the records of the
Probate Office of Shelby County, Alabama; and, together with the debt
secured thereby and all right, title and interest in and to the property
therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice
President, and attested by James R. Tarrant, III, its Secretary, (and its
corporate seal to be hereto affixed), this the 20th day of April, 1993.

SOUTH STATES MORTGAGE CORPORATION

BY: [Signature]
LARRY R. HILLARD
ITS: SENIOR VICE PRESIDENT

ATTEST:

BY: [Signature]
JAMES R. TARRANT, III
ITS: SECRETARY

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in
said State, hereby certify that Larry R. Hillard, whose name as Senior Vice
President of South States Mortgage Corporation, a corporation, is signed to the
foregoing conveyance, and who is known to me, acknowledged before me on this
day, that, being informed of the contents of this conveyance, he, as such officer
and with full authority, executed the same voluntarily for and as the act of
said corporation.

Given under my hand and official seal, this the 20th day of April, 1993.

[Signature]
NOTARY PUBLIC
My Commission Expires: MY COMMISSION EXPIRES APRIL 6, 1996

1E011-6661 # 1501

STONE, PATTON, KIRKCE & FREEMAN
POST OFFICE BOX 237
BESSEMER, ALABAMA 35021

11:37 AM
SHELBY COUNTY JUDGE OF PROBATE
NOTARY PUBLIC
1993-11031