AMSOUTH

AmSouth Bank N.A.

Satisfaction of Mortgage

STATE OF ALABAMA,

Shelby COUNTY,

PREPARED BY:
MARTHA WATKINS
P. O. BOX 1984
BIRMINGHAM, AL 35201

Notary Public

of the indebted	ness secured by that certain	n mortgage execute	d to it by		
	Grant J. Murphy, Jr.	. and Mary Mich	nele Murphy	<u> </u>	-
under date of _	June 25, 1986		., which said mort	gage was recorded i	n the office of the
Judge of the Pr	obate Court of Shelby	County, Alabama,	in mortgage book	No. <u>078</u>	, at page
No	<u>61</u>	and the undersigne	d does further here	eby release and satis	fy said mortgage.
IN WITNESS	WHEREOF, the undersign	ned, AmSouth Bank	N.A., has caused	these presents to	be executed this
	20th day of April	, 19 <u>93</u>	3		
		By .	Inst # 199	vice President	
STATE OF AL	ABAMA,		04/21/199 10:37 AM C SHELBY COUNTY JUI OO! NCD	3-11016 ERTIFIED GE OF PROBATE 6.50	
JEFFERSON C	OUNTY,				
·, ·	Sheila D. Cook				, a Notary Public,
in and for said	County in said State, hereby	_			
		, whose name	e as <u>Vice Pre</u>	esident	of
AmSouth Bank	N.A., a corporation, is sign	gned to the foregoi	ng release, and	who is known to m	e, acknowledges
before me on t	his date that, being informe	ed of the contents o	f the release, he, a	as such officer and	with full authority,
executed the sa	ame voluntarily for and as th	ne act of said corpor	ration.		
Given under	my hand this20±	bday of	pril	, 19 <u>_93</u>	
				$\alpha \sim \alpha$	()