

GREYSTONE

CORPORATE-PARTNERSHIP

Inst * 1993-11000
04/21/1993-11000
10:15 AM CERTIFIED
SHLBY COUNTY JUDGE OF PROBATE
001 NCD 7.50

SHEILA D. ELLIS	Andrew W. Cross
DANIEL CORPORATION	B'ham AL 352-13
P. O. BOX 385001 BIRMINGHAM, ALABAMA 35238-5001	12 ham, AL 332-43
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HIS STATUTORY WARRANTY DEED is executed and deliv 1993 by DANIEL OAK MOUNTAIN LIMITED PARTNE vor of Cross/Kimbrell Partnership	
NOW ALL MEN BY THESE PRESENTS, that for and in cor	nsideration of the sum of
Dollars (\$ _49,500,00), in hand paid by Grantee to Grante and sufficiency of which are hereby acknowledged by Grantor, Grand CONVEY unto Grantee the following described real proper Lot 12,according to the Survey of Greystone - Map Book 16, Page 63 in the Probate Office of TOGETHER WITH the nonexclusive easement to use the prival as more particularly described in the Greystone Residential	rantor does by these presents, GRANT, BARGAIN, SELL rty (the "Property") situated in Shelby County, Alabama: - 1st Sector, Phase VI, as recorded in f Shelby County, Alabama. ivate roadways, Common Areas and Hugh Daniel Drive,
lated November 6, 1990 and recorded in Real 317, Page 260 in the with all amendments thereto, is hereinafter collectively referred	Probate Office of Shelby County, Alabama (which, together
The Property is conveyed subject to the following:	
1. Any Dwelling built on the Property shall contain not less defined in the Declaration, for a single-story house; or	
2. Subject to the provisions of Sections 6.04(c), 6.04(d) and 6 following minimum setbacks:	6.05 of the Declaration, the Property shall be subject to the
(i) Front Setback: feet; (ii) Rear Setback: feet; (iii) Side Setbacks: feet.	
The foregoing setbacks shall be measured from the property	lines of the Property.
3. Ad valorem taxes due and payable October 1,1993	
4. Fire district dues and library district assessments for the o	
Mining and mineral rights not owned by Grantor.	
6. All applicable zoning ordinances.	
7. The easements, restrictions, reservations, covenants, agree	ments and all other terms and provisions of the Declaration.
8. All easements, restrictions, reservations, agreements, rigof record.	
Grantee, by acceptance of this deed, acknowledges, covenants and	d agrees for itself, and its heirs, successors and assigns, that:
(i) Grantor shall not be liable for and Grantee hereby waives and shareholders, partners, mortgagees and their respective success of loss, damage or injuries to buildings, structures, improvement or other person who enters upon any portion of the Property as subsurface conditions, known or unknown (including, without limestone formations and deposits) under or upon the Property or with the Property which may be owned by Grantor;	sors and assigns from any liability of any nature on account is, personal property or to Grantee or any owner, occupants is a result of any past, present or future soil, surface and/or it limitation, sinkholes, underground mines, tunnels and
(ii) Grantor, its successors and assigns, shall have the right to d condominiums, cooperatives, duplexes, zero-lot-line homes an "MD" or medium density residential land use classifications	id cluster or patio homes on any of the areas indicated as
(iii) The purchase and ownership of the Property shall not enti- successors or assigns of Grantee, to any rights to use or otherwi facilities or amenities to be constructed on the Golf Club Pro	ise enter onto the golf course, clubhouse and other related
TO HAVE AND TO HOLD unto the said Grantee, its successe	ors and assigns forever.
IN WITNESS WHEREOF, the undersigned DANIEL OAK I Statutory Warranty Deed to be executed as of the day and year	MOUNTAIN LIMITED PARTNERSHIP has caused this first above written.
9,500.00 of the purchase price was id from the proceeds of a mortgage an closed simultaneously herewith.	DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership By: DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama corporation, Its General Partner
	By:
STATE OF ALABAMA)	Its: Sr. Vice President
SHELBY COUNTY)	
I, the undersigned, a Notary Public in and for said county, in sawhose name as <u>Sr. Nice Presiden</u> of DANIEL REALTY an Alabama corporation, as General Partner of DANIEL OA limited partnership, is signed to the foregoing instrument, and that, being informed of the contents of said instrument, he, a voluntarily on the day the same bears date for and as the act of	K MOUNTAIN LIMITED PARTNERSHIP, an Alabama who is known to me, acknowledged before me on this day as such officer and with full authority, executed the same such corporation in its capacity as general partner.
Given under my hand and official seal, this the <u>15th</u> day	of April 1993.
	Notary Public 2/20/20
11/00	My Commission Expires: 2/24/99
11/90	111)

Lamar Ham