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This instrument was prepared by:
(Name) Courtney Mason & Associates, P.C.
(Address) 100 Concourse Parkway
Suite 350
Birmingham, Alabama 35244

Send Tax Notice to:
(Name) Ronny Landrum D/B/A Landrun Builders
(Address) 201 Alamosa Drive
Montevallo, Alabama 35115

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of THIRTEEN THOUSAND NINE HUNDRED & NO/100ths (\$13,900.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Stephen H. Lee, a married man
herein referred to as grantor, whether one or more, grant, bargain, sell and convey unto

Ronny Landrum D/B/A Landrun Builders
herein referred to as grantee, whether one or more, the following described real estate, situated in
Shelby County, Alabama, to wit:

Lot 16 Park Place, Second Addition, Map Book 17, Page 16, Shelby County.

Subject to existing easements, current taxes, restrictions, set-back lines, rights of way, limitations, if any, of record.

THIS PROPERTY IS NOT THE HOMESTEAD PROPERTY OF THE GRANTOR AS DEFINED BY THE CODE OF ALABAMA.

\$13,900.00 of the above recited purchase price was paid from a Mortgage loan closed simultaneously herewith.

Inst # 1993-10960

04/21/1993-10960
08:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 7.50

THE PREPARER OF THIS DOCUMENT HAS NOT
EXAMINED TITLE TO THE PROPERTY DESCRIBED
HEREIN AND MAKES NO CERTIFICATION AS TO TITLE.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, less otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns ever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I ~~we~~ have hereunto set my (our) hand(s) and seal(s) this 13th
of April, 1993

(Seal)

Stephen H. Lee

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

JEFFERSON County } General Acknowledgment

I, the undersigned
and State, hereby certify that Stephen H. Lee, a married man
a Notary Public in and for said County.

is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

on under my hand and official seal, this 13th day of April, 1993

8/14/94

Judith Jones Garrett