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This instrument was prepared by:

(Name) Courtney Mason & Associates, P.C.

(Address) 100 Concourse Parkway

Suite 350

Birmingham, Alabama 35244

Send Tax Notice to:

(Name) Ronny Landrum D/B/A Landrun Builders

(Address) 201 Alamosa Drive

Montevallo, Alabama 35115

WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of THIRTEEN THOUSAND NINE HUNDRED & NO/100ths (\$13,900.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged,

Stephen H. Lee, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Ronny Landrum D/B/A Landrun Builders

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to wit:

Lot 10 Park Place, Second Addition, Map Book 17, Page 16, Shelby County.

Subject to existing easements, current taxes, restrictions, set-back lines, rights of way, limitations, if any, of record.

THIS PROPERTY IS NOT THE HOMESTEAD PROPERTY OF THE GRANTOR AS DEFINED BY THE CODE OF ALABAMA.

\$13,900.00 of the above recited purchase price was paid from a Mortgage loan closed simultaneously herewith.

**THE PREPARER OF THIS DOCUMENT HAS NOT
EXAMINED TITLE TO THE PROPERTY DESCRIBED
HEREIN AND MAKES NO CERTIFICATION AS TO TITLE.**

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 13th
day of April, 19 93

(Seal)

Stephen H. Lee

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

JEFFERSON

County

General Acknowledgment

I, the undersigned a Notary Public in and for said County,
do hereby certify that Stephen H. Lee, a married man

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 13th day of April, 19 93

My Commission Expires: 8/14/94

Justice Jones/Gurlett
Notary Public

Inst # 1993-18959

04/21/1993-18959

08:21 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCD

7.50