This instrument was prepared by: Mary Jane Rich Compass Mortgage Corporation 701 South 20th Street Birmingham, Alabama 35233  ASSIGNMENT OF MORTGAGE  STATE OF ALABAMA  COUNTY OF  KNOW ALL MEN BY THESE PRESENTS, that Compass Mortgage Corporation for value received to it in hand paid by  MATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION hereinafter ca	<b>i</b> ii	04/20/1993-10940
"Assignee", does hereby grant, bargain, sell, convey, and	đ	
assign unto the said Assignee and its successors and assign	gns, 1	that
certain mortgage executed to it by PAMELA K. FOUNTAIN. A SING	LE FEMA	LE_
THOMPTHONN \$1002 00020		
INSTRUMENT #1993-08028 and recorded in XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	e Pro	bate
Court of SHELBY County, Alabama. together with	h the	
debt secured thereby, with the interest provided therein	, and	all
rights, title, and interest in and to the property there	in	
described without recourse against the said Compass Mort	gage	
Corporation.		
IN WITNESS WHEREOF, Compass Mortgage Corporation has	caus	eđ
this conveyance to be signed by Walter H. Laughlin, its Pr	eside	nt,
on MARCH 30TH , 1993.		
COMPASS MORTGAGE CORPORATION		
BY: Alk fresident		
ATTEST:		
STATE OF ALABAMA )		
Jefferson COUNTY ]		
I, the undersigned, a Notary Public in and for said in said State, hereby certify that Walter H. Laughlin wh as President of Compass Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and known to me, acknowledged before me on this day that, be informed of the contents of such conveyance, he, as such and with full authority, executed the same voluntarily f the act of said corporation.  Given under my hand and official seal on this, the day of Manth, 1993.	who i ing offi	ame s cer d as
day of, 1993.  Martin Motary Public	ier.	,

(notarial seal)

SHELBY COUNTY JUDGE OF PROBATE 6.50

NOTARY PUBLIC STATE OF ALABAMA AT HARGE.
MY COMMISSION EXPIRES: Jude 20, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

My commission expires\_