This instrument was prepared by: Mary Jane Rich		
Compass Mortgage Corporation 701 South 20th Street	Ð	m M M
Birmingham, Alabama 35233	6660	D939 IFIE
ASSIGNMENT OF MORTGAGE	++! !	47 75
STATE OF ALABAMA] COUNTY OF]	1993	D/1993- PM CEI
KNOW ALL MEN BY THESE PRESENTS, that Compass Mortgage	₩.	/20/ 07_ 8
Corporation for value received to it in hand paid by	υ (: ———————————————————————————————————	0.44 3.3.5.6
NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION hereinafter	ca]	led
"Assignee", does hereby grant, bargain, sell, convey, and		
assign unto the said Assignee and its successors and assign	ns,	that
certain mortgage executed to it by	·····	
VINCENT J. FOX AND MARY A. FOX, HIS WIFE		
INST # 1993- 07676 and recorded in Yelline Rage, of the records of the	Pro	bate
Court of SHELBY County, Alabama. together with	the	<u> </u>
debt secured thereby, with the interest provided therein,	and	l all
rights, title, and interest in and to the property thereis	n.	
described without recourse against the said Compass Mortga	age	
Corporation.		
IN WITNESS WHEREOF, Compass Mortgage Corporation has	caus	ed
this conveyance to be signed by Walter H. Laughlin, its Pres	side	∍nt,
on <u>MARCH 22,1993</u> , 1993.		
COMPASS MORTGAGE CORPORATION	<i>,</i>	
BY; My Avy Ale	V	
ATTEST:		
STATE OF ALABAMA] Jefferson COUNTY]		
I, the undersigned, a Notary Public in and for said Coin said State, hereby certify that Walter H. Laughlin whose as President of Compass Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and when we have acknowledged before me on this day that, being informed of the contents of such conveyance, he, as such and with full authority, executed the same voluntarily for the act of said corporation.	se r ho i ng offi	name Ls Lcer
Given under my hand and official seal on this, the $\sqrt{2}$	21	re
day of $\mathcal{I}/\mathcal{M}\mathcal{M}$. 1993.		
Matha Soucie Notary Public	1	
Notary Public (notarial seal)	———	-
My commission expires		_
My Commission expires: June 24, 1996. Bonded theu notary public underwriters.	•	