This instrument was prepared by: Mary Jane Rich Compass Mortgage Corporation 701 South 20th Street Birmingham, Alabama 35233

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA]
COUNTY OF]
KNOW ALL MEN BY THESE PRESENTS, that Compass Mortgage
Corporation for value received to it in hand paid by
NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION hereinafter called
"Assignee", does hereby grant, bargain, sell, convey, and
assign unto the said Assignee and its successors and assigns, that
certain mortgage executed to it by
PATRICIA A. RIMINGFON, A SINGLE WOMAN
AS INSTRUMENT and recorded xixxxXxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
Court of SHELBY County, Alabama. together with the
debt secured thereby, with the interest provided therein, and all
rights, title, and interest in and to the property therein
described without recourse against the said Compass Mortgage
Corporation.
IN WITNESS WHEREOF, Compass Mortgage Corporation has caused
this conveyance to be signed by Walter H. Laughlin, its President,
on MARCH 16 , 1993.
COMPASS MORTGAGE CORPORATION , BY: MANUAL MA
IZE: President 1993-10936
ATTEST: 04/20/1993-10936 02-04 PM CERTIFIED
STATE OF ALABAMA] Jefferson COUNTY JUDGE OF PROBATE OOI HCD OOI HCD

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Walter H. Laughlin whose name as President of Compass Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 16 th day of March, 1993.

1. 化基础设置

(notarial seal)

My commission expires 6-24-96

NOTARY PUBLIC STATE OF ALABAMA AT MARCH.
MY COMMISSION EXPERISA June 24, 1994.
RONDED THEE NOTARY PUBLIC COMPRESSION.