93130B

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the does hereby grant, bargain, se	_			
its successors and assigns, the and filed as indicated below, therein described and all its conveyed by said mortgages, vi	together with o	debts thereby	y secured, the notes	
NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
THOMAS BARRETT AND SUZANNE F. BARRETT	Jost 1993 -	10898	JEFFERSON	ALABAM
THIS TRANSFER AND ASSIGN TO HAVE AND TO HOLD unto its successors and assigns, for IN WITNESS WHEREOF, the as owner of said mortgages has 7TH day of APRIL	o the said <u>TR</u> prever. said SCOT	USTMARK NATION TO MORTGAGE Contracts to	ONAL BANKORPORATION	·
	ВҮ	2960 Colum Birmingham	TGAGE CORPORATION mbiana Rd. m, AL 35216 T, PRESIDENT	_
STATE OF ALABAMA) COUNTY OF JEFFERSON)				
I, the undersigned authorsaid state, hereby certify the SCOTT MORTGAGE CORPORATION, is known to me, acknowledged beforeness of the conveyance, he executed same voluntarily for	at DICK SCOTT wis s signed to the ore me on this e as such office	ho is named a foregoing in day that, be ers and with	as President of nstrument, and who i ing informed of the full authority,	
GIVEN UNDER MY HAND AND 19 93	OFFICIAL SEAL			<u> </u>
		Notary Pul	C. Whisma	
	1	MY COMMISSION EXPIR	RE6 7/20/9	

O4/20/1993-10899
O1:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
O01 NCD 6.50