

SEND TAX NOTICES TO:

Robert L. Robinson  
3908 Jackson Blvd.  
Birmingham, AL 35213

This instrument was prepared by:

David S. Hassinger, Attorney  
Porter, Porter & Hassinger, P.C.  
2026 2nd Avenue North, Suite 1001  
Birmingham, Alabama 35203

Inst # 1993-10886

04/20/1993-10886  
12:35 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 9.50

500.00

WARRANTY DEED

STATE OF ALABAMA }  
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS.

That and for in consideration of One Hundred (\$100.00) Dollars and other good and valuable consideration to the undersigned grantor, Linda S. Blake, a married woman, (herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Arthur P. Bagby, III and Robert L. Robinson as Trustee for the Phoebe D. Robinson Family Trust Dated 10/2/77 (herein referred to as GRANTEE) as sole tenant, the following described real estate, situated in Shelby County, Alabama, to wit:

13.19 acres described by Legal Description which is attached hereto and made a part hereof. Less and except mineral and mining rights, oil and gas rights and all rights incidental thereto.

This conveyance is subject to that certain right of way easement in favor of Alabama Power Company; and all other easements, rights of way, restrictions, and matters of public record.

This property is not the homestead of the Grantor.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I do for myself and for my heirs, executors, and administrators covenant with the said Grantee, its heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said grantee, its heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12 day of November, 1992.

Linda S. Blake  
Linda S. Blake

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Linda S. Blake whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance she executes the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12<sup>th</sup> day of November, 1992.

David S. Hassinger  
Notary Public

My Commission expires July 6, 1996  
(1)

LEGAL DESCRIPTION

STATE OF ALABAMA  
SHELBY COUNTY  
CITY OF VINCENT

10.29 acres described as follows:

Beginning at the Southwest Corner of the SW $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 4, Township 19 South, Range 2 East; thence East a distance of 776.43 feet to the West right-of-way line of Shelby County Highway 467; thence North and East along the right-of-way line an Arc distance of 400 feet to a point (R=2580.22, D=8 degrees 53 minutes, T=200.40, P=399.60); thence turn an angle North and West of 80 degrees 42 minutes 40 seconds and proceed a distance of 543.72 feet to a point; thence turn an angle to the West of 157 degrees 30 minutes 20 seconds and proceed a distance of 457.49 feet to a point on the  $\frac{1}{4}$ - $\frac{1}{4}$  West line; thence turn an angle to the South of 90 degrees and proceed a distance of 550 feet to the point of beginning. This description is according to that certain survey of Darrell E. Reaser AL. L.S. #12158 of Paragon Engineering Inc., dated 5th day of February, 1980.

Also, 2.9 acres described as follows:

Beginning at the Northwest corner of NW $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 4, Township 19 South, Range 2 East; thence East along  $\frac{1}{4}$ - $\frac{1}{4}$  line a distance of 520 feet; thence turn an angle to the South of 90 degrees 57 minutes 20 seconds and proceed a distance of 248.13 feet to a point; thence turn an angle to the West of 80 degrees 58 minutes and proceed along an arc of 185.75 feet (R=1178.04, D=9 degrees 2 minutes) to a point; thence continue along a line to the West a distance of 334.91 feet to a point on the West  $\frac{1}{4}$ - $\frac{1}{4}$  line; thence turn an angle to the North of 90 degrees and proceed along the  $\frac{1}{4}$ - $\frac{1}{4}$  line a distance of 242.18 feet to the point of beginning. This description is according to that certain survey of A. Frazier Christy, Engineer and Land Surveyor licensed by the State of Alabama; of Paragon Engineers Inc., dated 6th day of November, 1979.

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