

STATE OF ALABAMA
COUNTY OF JEFFERSON

Inst # 1993-10881

04/20/1993-10881
11:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of FIVE THOUSAND SIX HUNDRED TWENTY FIVE & 00/100 DOLLARS (\$5,625.00) and other valuable considerations to the undersigned, HIGHLAND BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by CLIFFORD W. LYNCH AND WIFE BARBARA C. LYNCH under date of DECEMBER 13, 1990 and recorded in the Probate Office of SHELBY County, Alabama, in Volume 321 page 980 the following described lot or parcel of land to-wit: LOT 6, ACCORDING TO THE AMENDED MAP OF CARLETON POINT AS RECORDED IN MAP BOOK 15, PAGE 108, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA BEING SITUATED IN SHELBY COUNTY, ALABAMA

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, DON H. PRUETT,
the undersigned, has caused these presents to be executed this
15TH day of APRIL, 1993. HIGHLAND BANK

BY: *Don H. Pruett*
DON H. PRUETT, ITS SENIOR VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF

I, the undersigned, Notary Public, in and for said County is said State, hereby certify that DON H. PRUETT whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15TH day of
APRIL, 1993.

Beverly A. Welch
Notary Public

MY COMMISSION EXPIRES JULY 26, 1995

Highland Bank