ANSOUTH BANK N.A.

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY, COUNTY.

THIS INSTRUMENT PREPARED BY MARTHELLA W. JACKSON AMSOUTH BANK N.A. P.O. BOX 11007 BIRMINGHAM, AL 35282-9911

KNOW ALL ME	N BY THESE	PRESENTS, That, th	he undersigned, AmSouth Bank N.A., acknowledges full payment of the
indebtedness secu	ured by that ce	rtain mortgage exec	cuted to it by
ROGER C.	MEANS AND	WIFE, MARY IN	YNNE MEANS
under date of	DECEMBE	R 30, 1988	, which said mortgage was recorded in the office of the
			County, Alabama, in mortgage book No. 222, at page
			I the undersigned does further hereby release and satisfy said mortgage.
IN WITNESS V	VHEREOF, the	e undersigned, Am	nSouth Bank N.A., has caused these presents to be executed this
16TH	, day of	APRIL	93 , 19
			AmSouth Bank N.A.
			By Danie Willie
			Vice President
,			* 1993-10867
	•		04/20/1993-10867
			10:48 AM CERTIFIED
STATE OF ALABA	MA,		SHELBY COUNTY JUDGE OF PROBATE OO1 MCD 6.50
JEFFERSON COL	JNTY		
Į, <u></u>	·	THE UND	DGERSIGNED , a Notary Public,
in and for said County in said State, hereby certify the			DANIEL W. HILL
			VICE_PRESIDENTof
AmSouth Bank N	A a corporat	ion, is signed to the	foregoing release, and who is known to me, acknowledges before me on
			lease, he, as such officer and with full authority, executed the same voluntarily
			Case, Tre, as soon of a real vitarion assured by a real vitarion of the second of the
for and as the act	of said corpor	ation.	
Given under my	y hand this $\frac{1}{2}$	6TH day of	APRIL , 19 3 .

Form 540048 okF7 (Rev. 1/93) Notary Públic

MY COMMISSION EXPIRES OCTOBER 24, 1995