STATE OF Alabama MAIL TO: STATESMAN MORTGAGE COUNTY OF Shelby 601 GRAND AVENUE SUITE 210 LOAN NO. 3703177 DES MOINES, IDWA 50309 POOL NO. Attn: Arla J. ASSIGNMENT OF REAL ESTATE MORTGAGE KNOW ALL MEN BY THESE PRESENTS; That Statesman Mortgage Company 4900 Main St. - Kansas City, MO 64141 Party of the first part, in consideration of the sum of Ten (\$10.00) dollars and other valuable consideration paid to it by <u>America's Mortgage Servicing</u>, Inc. , located at 481 N. Frederick Ave., Gaithersburg, MD 20877 Party of the second part, the receipt of which is hereby acknowledged, does by these presents grant, bargain, sell, assign, transfer and set over unto the Party of the second part that certain mortgage executed by <u>Mark Alan Bennett and wife, Tina Bennett</u> to the said Statesman Mortgage Company covering real estate in the county of Shelby Alabama , and described in said Mortgage as state of follows, to wit: AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN in the April 3, 1989 said mortgage recorded on office of the recorder of <u>Shelby</u> County, in the State of <u>Alabama</u>, in Book No. <u>232</u> at Page No. <u>930</u> as Document No. <u>n/a</u> on Microfilm No. <u>n/a</u> together with the said note therein described, and the money due or to become due thereon, with intrest at the rate specified in said note. TO HAVE AND TO HOLD the same unto the said Party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF ____ Statesman Mortgage Company has caused this instrument to be , 19___ by its duly duly signed this ____ day of_ authorized officers. Legal: Lot 12, Block 4 Indian Wood Forest, Third Statesman Mortgage Company Sector Property Address: 4732 Copena Drive Helena, AL 35080 Gregory R. Pitts, Secretary/Treasurer STATE OF Iowa 55. Polk ... COUNTY____ before me, <u>Arla A. Jácobsen</u> ON _____ personally appeared <u>Gregory R. Pitts</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) who executed the within instrument as Secretary/Treasurer on behalf of the corporation that executed it. And acknowledge that that person executed the same as the voluntary act and deed of said <u>Statesman Mortgage Company</u> Inst # 1993-10858 04/20/1993-10858 said County and i Btate AM CERTIFIED 5-23-93 Notary Public in and /for SHELBY COUNTY JUDGE OF PROBATE

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OB! MCD

My Commission Expires

Arla A. Jacobsen